

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room
100 Cook Street
Billerica, MA 01821

MEETING CLOSED TO THE PUBLIC

Please access at:

<https://youtu.be/ddLYbDniSRw>

Conference Room: (978) 671-3664

AGENDA

June 23, 2020

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, S.18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Shawsheen Valley Regional Vocational/Technical School District Committee will be conducted via remote participation to the greatest extent possible. For this meeting, members of the public who wish to listen or watch the meeting may do so by accessing the meeting link above. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Shawsheen website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

1. Roll Call – 7:30 p.m.
2. Approval of Bills and Payroll
3. Approval of Minutes of May 26, 2020
4. Correspondence
5. Questions from Residents/Staff
6. Superintendent's Report
 - Daycare Update
7. Subcommittee Reports
 - Financial Audit
8. Old Business
9. New Business
 - School Committee Reorganization
 - Professional Development Plan
 - Student Handbook
 - School Improvement Plan
 - Budget Transfers
 - Financial Statement & Auditor's Report
 - Update on Director of Support Services Search
10. Executive Session
11. Future Agenda Items
 - Requests from Committee
 - Requests from Administration

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.

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