

**SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL**  
**DISTRICT**

John P. Miller Conference Room  
100 Cook Street  
Billerica, MA 01821

Please access at: <https://youtube.com/live/89VO3EM-wH0?feature=share>

**A G E N D A**  
January 23, 2024

**ADVISORY DINNER 5:30 P.M. – RAMS HEAD DINING ROOM**

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. Student Representative Report
4. Public Comment
5. SkillsUSA Advisors, Heidi Lloyd and Karen Meister, Update
6. Consent Agenda
  - Approval of Bills and Payroll
    - Howard Greenspan
    - Nuttall, MacAvoy
  - Approval of Minutes of December 19, 2023
7. Business Manager's Report
8. Superintendent's Report
9. Subcommittee Reports
  - Policy Subcommittee
    - Approval of Section I of the Policy Manual
  - Budget Subcommittee
  - Facilities/Capital Planning Subcommittee
  - Curriculum Subcommittee
    - Vote Program of Studies
10. Old Business
11. New Business
  - Vote FY25 Capital Budget
  - Vote Medication Delegation for Field Trips
  - Annual Report
  - Notification of Disposal of Surplus Machinery
12. Future Agenda Items
13. Executive Session
  - Non-Union Contracts
    - Superintendent-Director
14. Adjourn

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