

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room  
100 Cook Street  
Billerica, MA 01821

Please access at: <https://youtube.com/live/Wndf5NvdHmA?feature=share>

A G E N D A  
February 27, 2024

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. **PUBLIC HEARING ON FY25 BUDGET**
4. Student Representative Report
5. Public Comment
6. Pauline Vacca, Food Services Director, Update
7. Al Costabile, Athletic Director, Update
8. Consent Agenda
  - Approval of Bills and Payroll
    - Howard Greenspan
    - Nuttall MacAvoy
    - Murtha Cullina
  - Approval of Minutes of January 23, 2024
9. Business Manager's Report
10. Superintendent's Report
11. Subcommittee Reports
  - Budget Subcommittee
  - Policy Subcommittee
12. Old Business
13. New Business
  - Vote FY25 Operating Budget
  - Vote School Physician Contract Renewal
  - Vote Updated School Calendar
  - Superintendent's Evaluation Timeline
14. Future Agenda Items
15. Adjourn

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