

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room
100 Cook Street
Billerica, MA 01821

Please access at: <https://youtube.com/live/SrNehi7CzT4?feature=share>

A G E N D A
March 26, 2024

1. Roll Call -- 7:00 p.m.
2. Pledge of Allegiance
3. Student Representative Report
4. Public Comment
5. Christine Tobin/Kevin Caruso -- Discipline Update
6. Consent Agenda
 - Approval of Bills and Payroll
 - Howard Greenspan
 - Nuttall MacAvoy
 - Murtha Cullina
 - Approval of Minutes of February 27, 2024
7. Business Manager's Report
8. Superintendent's Report
9. Subcommittee Reports
 - Negotiation Subcommittee
 - Organizational Development Subcommittee
 - Facilities/Capital Planning Subcommittee
10. Old Business
11. New Business
 - Vote 2024-2025 School Calendar
 - Vote 2024-2025 School Committee Meeting Dates
 - Vote Statement of Interest
 - Vote Section J of the Policy Manual
 - Form New Subcommittee for MASC Division VIII
 - Permission to Post Maintenance Position
 - Results of Superintendent-Director Evaluation
12. Future Agenda Items
13. Executive Session
 - Non-Union Contracts
 - Superintendent Contract
 - Administrative Contracts
14. Potential Vote, Non-Union Contracts
15. Adjourn

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