

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room  
100 Cook Street  
Billerica, MA 01821

Please access at: <https://youtube.com/live/cgnFvdyef7s?feature=share>

A G E N D A  
April 23, 2024

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. **PUBLIC HEARING ON SCHOOL CHOICE 2024-2025**
  - Vote on School Choice
4. Student Representative Report
5. Public Comment
6. David Norkiewicz, Director of Vocational Programs – Update
7. Katie McGinness, Librarian - Update
8. Consent Agenda
  - Approval of Bills and Payroll
    - Howard Greenspan
    - Nuttall MacAvoy
  - Approval of Minutes of March 26, 2024
9. Business Manager’s Report
10. Superintendent’s Report
11. Subcommittee Reports
  - Curriculum Subcommittee
12. Old Business
  - NSBA Conference Update
13. New Business
  - Vote Last Day of School
  - Authorization to Borrow
  - Authorization to Spend
  - Vote School Improvement Plan
  - Master Schedule Revision
  - Health & Safety Plan
14. Future Agenda Items
15. Executive Session
  - Non-Union Contracts
16. Ratify Non-Union Contracts
17. Adjourn

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