

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room
100 Cook Street
Billerica, MA 01821

Please access at: <https://youtube.com/live/fiKoaEJoh34?feature=share>

A G E N D A
May 23, 2023

1. Roll Call -- 7:00 p.m.
2. Pledge of Allegiance
3. Student Representative Report
4. Public Comment
5. Approval of Bills, Warrants and Payroll
 - Vote for Authorized Signatures on Warrants
 - Howard Greenspan
 - Nuttall MacAvoy
6. Correspondence
7. Approval of Minutes of April 25, 2023
8. Business Manager's Report
9. Superintendent's Report
10. Subcommittee Reports
 - Union Contract Negotiation Team
 - Policy Subcommittee
11. Old Business
 - Results of Superintendent Evaluation
12. New Business
 - MASC Official and Alternate Delegate
 - Out of State Field Trips
 - Vote School Calendar, 2023-2024
 - Vote Student Handbook
 - Disposal of Surplus Vehicle
 - Designation of Veteran's Parking Spot
 - Discussion of Programmable Sign
 - Potential Date Change for June Meeting
 - Date for School Committee Retreat
 - Vote on Superintendent Contract
13. Future Agenda Items
14. Executive Session
 - Potential Litigation
 - Non-Union Contract
 - Superintendent-Director
15. Adjourn

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