

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room  
100 Cook Street  
Billerica, MA 01821

**AUDIT SUBCOMMITTEE MEETING / A G E N D A**

Tuesday, June 6, 2023

1. Roll Call – 6:00 p.m.
2. Presentation of FY22 Financial Audit by Daniel Dennis LLC
  - Vote to Accept Financial Statement & Auditor's Report
3. Adjourn

RECEIVED  
TOWN CLERK  
2023 JUN -1 AM 9:11  
TOWN OF WILMINGTON, MA