$\frac{\text{SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL}}{\text{DISTRICT}}$

John P. Miller Conference Room 100 Cook Street Billerica, MA 01821

BUDGET SUBCOMMITTEE MEETING

January 25, 2022

- 1. Roll Call 6:00 p.m.
- 2. Approval of Minutes of November 23, 2021
- 3. Review and Vote FY23 Capital Budget Recommendations
- 4. Preview FY23 Operating Budget Highlights
- 5. Discuss Substitute Pay
- 6. Adjourn

TOWN OF WILMINGTON, MA

TOWN CLERK