

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room

100 Cook Street

Billerica, MA 01821

MEETING CLOSED TO THE PUBLIC

PERSONNEL SUBCOMMITTEE MEETING / A G E N D A

Tuesday, March 24, 2020

1. Roll Call – 6:30 p.m.
2. Executive Session
 - Non-Union Contracts

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This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.