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Linda Golden
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SHAWSHOEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room
100 Cook Street
Billerica, MA 01821

MEETING CLOSED TO THE PUBLIC

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PERSONNEL SUBCOMMITTEE MEETING / A G E N D A

Wednesday, April 1, 2020

1. Roll Call – 6:30 p.m.
2. Vote to go into Executive Session
 - Non-Union Contracts

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.