## $\frac{SHAWSHEEN\ VALLEY\ REGIONAL\ VOCATIONAL/TECHNICAL\ SCHOOL}{DISTRICT}$



John P. Miller Conference Room 100 Cook Street Billerica, MA 01821

## POLICY SUBCOMMITTEE MEETING /A G E N D A

October 11, 2023

- 1. Roll Call 4:30 p.m.
- 2. Approval of Minutes of September 26, 2023
- 3. Policy Manual Update with MASC
- 4. Adjourn