

**SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL**  
**DISTRICT**

John P. Miller Conference Room  
100 Cook Street  
Billerica, MA 01821

Please access at: <https://youtube.com/live/Fp67xOqq3tM?feature=share>

**A G E N D A**  
October 24, 2023

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. Student Representative Report
4. Public Comment
5. Assistant Principal, Kevin Caruso, Update
6. Director of Academics, Danica Johnston, Update
7. Approval of Bills and Payroll
  - Howard Greenspan
  - Nuttall MacAvoy
  - Murtha Cullina
8. Approval of Minutes of September 26, 2023
9. Business Manager's Report
10. Superintendent's Report
11. Subcommittee Reports
  - Policy Subcommittee
  - Audit Subcommittee
12. New Business
  - Vote Audit Services Firm
13. Future Agenda Items
14. Executive Session
  - Non-Union Contracts
  - Collective Bargaining
15. Adjourn

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This meeting/hearing of the Shawsheen Valley Regional Vocational/Technical School District Committee will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.