

**SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL**  
**DISTRICT**

John P. Miller Conference Room  
100 Cook Street  
Billerica, MA 01821

Please access at: <https://youtube.com/live/p3aDR0Vam7k?feature=share>

**A G E N D A**  
November 28, 2023

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. Student Representative Report
4. Public Comment
5. Principal, Jessica Cook, Update
  - Discussion and Potential Vote of Changes to Student Dress Code
6. Co-op Coordinator, Brian Smith, Update
7. Correspondence
8. Approval of Bills and Payroll
  - Howard Greenspan
  - Nuttall MacAvoy
  - Murtha Cullina
9. Approval of Minutes of October 24, 2023
10. Business Manager's Report
11. Superintendent's Report
12. Subcommittee Reports
  - Budget Subcommittee
    - Discussion of FY25 Budget Approval Process and Timeline
  - Facilities/Capital Planning Subcommittee
13. Old Business
14. New Business
  - Vote Sections G, H and L of the Policy Manual Update
  - Vote Retirement Provisions for Daycare Staff
  - Request from Billerica Boys & Girls Club
  - Discussion and Potential Vote of Adoption of Strategic Plan
15. Future Agenda Items
16. Adjourn

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