

**SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL**  
**DISTRICT**

John P. Miller Conference Room  
100 Cook Street  
Billerica, MA 01821

Please access at: <https://youtube.com/live/PT0UYHefURU?feature=share>

**A G E N D A**  
December 19, 2023

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. Student Representative Report
4. Public Comment
5. Consent Agenda
  - Approval of Bills and Payroll
    - Howard Greenspan
    - Murtha Cullina
  - Approval of Minutes of November 28, 2023
6. Business Manager’s Report
7. Superintendent’s Report
8. Subcommittee Reports
  - Policy Subcommittee
    - Vote Section K of the Policy Manual Update
9. Old Business
10. New Business
  - Request to Authorize a Stabilization Fund
  - School Council Selection Process
  - Updated Superintendent-Director Evaluation Instrument
  - MSBA Update
  - MASC/MASS Conference Share Out
11. Future Agenda Items
12. Adjourn

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