

**SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL**  
**DISTRICT**

John P. Miller Conference Room  
100 Cook Street  
Billerica, MA 01821

Please access at: <https://youtu.be/Oh0YipmlxEY>

**A G E N D A**

September 27, 2022

**Welcome Reception for New Staff**  
**Ramshead Dining Room / 6:00 p.m.**

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. Public Comment
4. MASC Policy Manual Update with Dorothy Presser
  - Vote to Authorize MASC to Update Policy Manual
5. Approval of Bills and Payroll
  - Howard Greenspan
6. Approval of Minutes of June 21, 2022 and July 8, 2022
7. Correspondence
8. Business Manager's Report
9. Superintendent's Report
10. Subcommittee Reports
  - Policy Subcommittee
    - First Read of Policy IJNDD / Policy on Facebook and Social Networking Web Sites
  - Facilities/Capital Planning Subcommittee
11. Old Business
12. New Business
  - Review and Vote Admissions Policy Updates
  - Ratification of STA Contract Extension
13. Future Agenda Items
14. Executive Session
  - Review of Open Meeting Law Complaint
15. Adjourn

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This meeting/hearing of the Shawsheen Valley Regional Vocational/Technical School District Committee will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.