

*Town of Wilmington*  
*Water & Sewer Commission Meeting*  
*May 20, 2021 at 5:30 P.M.*

Pursuant to Governor Baker's COVID-19 Orders Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, sec 18, imposing strict limitations on the number of people that may gather in one place, the meeting of the Water & Sewer Commission will be conducted via remote participation.

**No in-person attendance of members of the public will be permitted**, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. Members of the public who wish to listen to this meeting while in progress may also do so via telephone by dialing **(312) 626-6799** and entering meeting ID 861 1767 7666 then press # and press # again at the next voice prompt.

Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by following the steps previously noted then press \*9 on their telephone keypad. This will notify the meeting host that the caller wishes to speak. All callers using this feature will be placed in queue in the order they entered the prompt. In the event that despite our best efforts, we are not able to provide real-time access, we will post a record of this meeting on the Town's website as soon as we are able.

1. Approval of Minutes - April 1, 2021 Meeting
2. Billing Adjustments & Corrections
3. Abatement Request - 311 Middlesex Avenue
4. Monthly Report - April 2021
5. Town Meeting Review
6. NDMA Testing Results
7. MassDEP Award - Outstanding Performance
8. Water Main Flushing Program - update
9. Other Business

RECEIVED  
TOWN CLERK  
2021 MAY 17 AM 9:47  
TOWN OF WILMINGTON, MA

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.

10. Public Comment Period

11. Next Meeting - June 17, 2021

12. Adjourn

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