

*Town of Wilmington*  
*Water & Sewer Commission Meeting*  
*August 20, 2020 at 5:30 P.M.*

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c 30A, section 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, the meeting of the Water & Sewer Commission will be conducted via remote participation. Members of the public who wish to watch and listen to the meeting may do so in the following manner: WCTV. **No in-person attendance of members of the public will be permitted**, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. Members of the public who wish to listen to this meeting while in progress may also do so via telephone by dialing **(312) 626-6799** and entering meeting ID 826 1409 9738 then press # and press # again at the next voice prompt.

Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by following the steps previously noted then press \*9 on their telephone keypad. This will notify the meeting host that the caller wishes to speak. All callers using this feature will be placed in queue in the order they entered the prompt. In the event that despite our best efforts, we are not able to provide real-time access, we will post a record of this meeting on the Town's website as soon as we are able.

1. Approval of Minutes - July 16, 2020 Meeting
2. Water & Sewer Rates
3. Billing Adjustments & Corrections
4. Abatement Request - 24 Freeport Drive
5. Abatement Request - 186 Faulkner Avenue
6. Nassau Avenue Tank Lease - AT&T
7. Monthly Report - July 2020
8. Drought Conditions

RECEIVED  
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2020 AUG 17 AM 11:11  
TOWN OF WILMINGTON, MA

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This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.

9. Other Business
10. Public Comment Period
11. Next Meeting - September 17, 2020
12. Adjourn

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