

*Water & Sewer Commission Meeting*

*AGENDA*

*December 10, 2015 Meeting*

*Town Hall ~ Room 9 ~ 5:30 P.M.*

1. Approval of Minutes --- September 17, 2015 (JB, GA RL)  
October 15, 2015 (GA, RL)  
November 19, 2015 (JB, RL)
2. Billing Adjustments & Corrections
3. Monthly Report - November
4. Browns Crossing Well Field
5. Hydrant Meter Use Deposit
6. Other Business
7. Public Comment Period - 15 Minutes
8. Next Meeting - January 21, 2016
9. Adjourn

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