



## TOWN of WILMINGTON

### DEPARTMENT OF PLANNING & CONSERVATION

121 Glen Road, WILMINGTON, MA 01887 [www.wilmingtonma.gov](http://www.wilmingtonma.gov) (978) 658-8238

#### CONSERVATION COMMISSION AGENDA

Auditorium – 7:00 p.m.

July 7, 2021

#### **PUBLIC MEETING – REQUEST FOR DETERMINATION OF APPLICABILITY**

- 7:00 PM 45 Washington Avenue – Map 43 Parcel 32
- 7:05 PM 22 Marjorie Road – Map 70 Parcel 55
- 7:10 PM 16 Hobson Avenue – Map 45 Parcel 3
- 7:15 PM 8 Gatehouse Lane – Map 28 Parcel 12
- 7:20 PM 78 Grove Avenue – Map 34 Parcel 4
- 7:25 PM 66 Lawrence Street – Map 80 Parcel 39

#### **PUBLIC HEARING – NOTICE OF INTENT**

- 7:30 PM 28 Gunderson Road – Map 63 Parcel 1 – DEP File #344-1484

#### **PUBLIC HEARING – ORDER OF CONDITIONS AMENDMENT**

- 7:40 PM 9 Towpath Drive – Map 28 Parcel 32 – DEP File #344-1457

#### **CONTINUED PUBLIC HEARING – NOTICE OF INTENT**

- 7:50 PM Middlesex Avenue – Near Maps 88 & 89 Parcels 12, 13, & 13B – DEP File #344-1478 – request to continue
- 8:10 PM 687 Main Street – Map 31 Parcel 11A – DEP File #344-1473
- 8:20 PM 201 Lowell Street – Map 48 Parcel 73A – DEP File #344-1480
- 8:20 PM 201 Lowell Street – Map 48 Parcel 73A – DEP File #344-1479

#### **PUBLIC HEARING – ABBREVIATED NOTICE OF RESOURCE AREA DELINEATION**

- 8:40 PM 100 – 104 West Street – Map 71 Parcels 3 & 5 – DEP File #344-1482
- 8:45 PM 1 Cross Street – Map 40 Parcels 11 & 13 – DEP File #344-1483

#### **REQUEST TO EXTEND ORDER OF CONDITIONS**

- 8:55 PM Marion Street Rear – Map 5 Parcel 8 – DEP File #344-1415

#### **REQUEST FOR CERTIFICATE OF COMPLIANCE**

- 66 Adams Street – Map 50 Parcel 9 – DEP File #344-1015
- 40-50 Fordham Road – Maps 91/99 Parcels 131, 131A/1 – DEP File #344-1354
- 36 Shady Lane Drive – Map 81 Parcel 9 – DEP File #344-1403

#### **EMERGENCY CERTIFICATION**

- 100 Morse Avenue – Map 48 Parcel 17

#### **DISCUSSION**

- National Grid Anode Bed Replacement Project

#### **ELECTION OF CHAIR AND VICE-CHAIR**

TOWN OF WILMINGTON, MA

2021 JUL - 1 PM 2:44

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TOWN CLERK

**Minutes** – June 2, 2021

**Next meeting** – August 4, 2021

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.