



Town of Wilmington
Office of the Town Accountant
121 Glen Road
Wilmington, MA 01887-3597

PHONE: (978) 694-2029
FAX: (978) 658-3334
TTY: (978) 694-1417
EMAIL: BPERRY@WILMINGTONMA.GOV

WWW.WILMINGTONMA.GOV

August 13, 2020

TO: Board of Selectmen

RE: Advanced Refunding of High School Debt

In 2012, the town was able to bond the previously approved High School project. This project ultimately cost over \$83 million between the Massachusetts School Building Authority (MSBA) and the town. The town ultimately financed over \$44 million over a twenty-five (25) year period and has approximately \$30 million in principal remaining. I've attached the current debt table for this project.

Recently, the town's financial advisor had reached out as we now have the opportunity to in essence restructure this debt based on current market conditions. Multiple town officials have been involved in calls with our financial advisor to discuss this process. The town ultimately could wait the market out over the next 16 months or so before proceeding on this. However, there are many unknowns at this time that make a true comparison next to impossible. This would also be a fairly involved process and would require a ratings call with Standard & Poor (S&P). Their rating and outcome would certainly play a factor in the anticipated savings this debt restructuring would yield.

Despite these variables, we believe that it is in the best interest of the town to continue to pursue an advanced refunding of the High School debt at this time. A reasonable estimate by our financial advisor anticipates a savings of approximately \$2.6 million over the life of this debt, or \$155,000 per year through 2037.

Our intention is to move forward with the steps needed to proceed with this refunding. However, if the economic factors change to the point where it is not worthwhile, we could potentially halt the process before any bond offering. The timeline on the project is expected to allow the Board to sign the bond issuance documents at the September 14, 2020 meeting.

Should you wish to discuss this further, I will be available to answer any of your questions.

Thank you,

Bryan Perry
Finance Director/Town Accountant

cc: Jeffrey M. Hull, Town Manager
Kerry Colburn-Dion, Assistant Town Manager
Pam MacKenzie, Treasurer/Collector

WILMINGTON HIGH SCHOOL PROJECT DEBT SCHEDULE, as of July 1, 2020

WILMINGTON HIGH SCHOOL (\$44,190,758)

	PRINCIPAL	INTEREST	TOTAL
FISCAL 2021	1,765,000	1,164,800	2,929,800
FISCAL 2022	1,765,000	1,094,300	2,859,300
FISCAL 2023	1,765,000	1,006,050	2,771,050
FISCAL 2024	1,765,000	917,800	2,682,800
FISCAL 2025	1,765,000	829,550	2,594,550
FISCAL 2026	1,765,000	776,600	2,541,600
FISCAL 2027	1,765,000	723,650	2,488,650
FISCAL 2028	1,765,000	670,700	2,435,700
FISCAL 2029	1,765,000	600,100	2,365,100
FISCAL 2030	1,765,000	538,325	2,303,325
FISCAL 2031	1,765,000	476,550	2,241,550
FISCAL 2032	1,765,000	414,775	2,179,775
FISCAL 2033	1,765,000	353,000	2,118,000
FISCAL 2034	1,765,000	282,400	2,047,400
FISCAL 2035	1,765,000	211,800	1,976,800
FISCAL 2036	1,765,000	141,200	1,906,200
FISCAL 2037	1,765,000	70,600	1,835,600
TOTAL	30,005,000	10,272,200	40,277,200



Wilmington, Massachusetts

INTER-DEPARTMENTAL COMMUNICATION


FROM THE TOWN MANAGER

August 7, 2020

TO: Board of Selectmen

RE: Local Aid

The attached communication from the Massachusetts Municipal Association provides very good news to cities and towns. The state has announced that for fiscal year 2021 the legislature is not seeking to reduce Chapter 70 education aid or Unrestricted General Government Aid (UGGA). You will recall that in the lead up to Annual Town Meeting in light of the COVID-19 pandemic I advised the Board that I was projecting a 5% reduction on Chapter 70 and a 15% reduction in UGGA. These adjustments were based upon the projected reductions in state revenue and funds expended by the state to address COVID-19. The total amount that was reduced from the Town's projected revenue was \$1,053,197.80. The effort to offset the loss in revenue was accomplished through reduction of expenditures and use of free cash. If we complete fiscal year 2021 with no adjustments to local aid the underestimate of local aid could lead to additional free cash. There is the prospect that if the state economy continues to struggle, state revenues lag and expenditure for COVID-19 or other programs exceed expectations that Governor Baker could invoke so called "9C" cuts to the budget which could include reductions to local aid. For the moment the legislature's decision not to touch the local aid accounts is very good news for the Town.


Jeffrey M. Hull
Town Manager

cc: Kerry Colburn-Dion, Assistant Town Manager/Human Resources Director
Bryan Perry, Finance Director/Town Accountant

JUL
30
2020

LOCAL AID AND FINANCE

State leaders announce level funding for municipal, school aid

[Home](#) → [News](#) → [Local Aid and Finance](#)

After months of uncertainty regarding the depth of the state's fiscal crisis, state leaders today announced a framework for protecting the two main sources of local aid in the state's fiscal 2021 state budget.

According to a statement from Administration and Finance Secretary Michael Heffernan, the governor and Legislature are committing to no less than level funding of Unrestricted General Government Aid and Chapter 70 education aid as the baseline amount for fiscal 2021 for each community.

The MMA immediately applauded the local aid framework.

"This is very welcome news for cities and towns in every corner of Massachusetts," said MMA Executive Director and CEO Geoff Beckwith. "With the state facing a budget shortfall of between \$6 billion and \$8 billion due to the COVID-19 recession, local leaders have been very concerned about the potential impact on local aid. Today, the governor, House and Senate have demonstrated that the state-local relationship is a true partnership.

News Categories

**ECONOMIC AND
COMMUNITY
DEVELOPMENT**

**LABOR AND
PERSONNEL**

**LOCAL AID AND
FINANCE**

**MUNICIPAL
GOVERNMENT**

**MUNICIPAL
SERVICES**

**PUBLIC WORKS,
ENERGY AND
UTILITIES**

“By protecting local aid during this crisis, the state will maintain vital financial support for cities and towns. With this key financial guidance, communities can finalize their fiscal 2021 budgets, allowing them to continue their work fighting the coronavirus pandemic and delivering the essential quality-of-life services that drive our economy. This framework will benefit every resident and business in the Commonwealth, and we are deeply grateful to Governor Baker and Lieutenant Governor Polito, Speaker DeLeo, President Spilka, House and Senate budget Chairs Michlewitz and Rodrigues, and their colleagues in the Legislature.”

Because of the difficulty in projecting tax collections, unanswered questions about whether the federal government will provide fiscal relief, and the unknown impact that the coronavirus will have this fall, the Legislature has enacted a bill to continue with a temporary budget through Oct. 31. The state had previously adopted a one-month budget for July, and has added a three-month extension. This will give lawmakers and the administration more time to gather information and shape their budget plans.

In an alert issued via the Division of Local Services, the Baker-Polito administration announced that House and Senate leaders and the governor would be protecting the two major local aid accounts, Unrestricted General Government Aid and Chapter 70, from cuts as they set the state’s fiscal 2021 budget later this fall.

They announced that the \$1.13 billion UGGA program will be level funded at fiscal 2020 amounts for all communities, and that all cities and towns will receive at least level funding of their Chapter 70 education aid. Some school districts will receive school aid increases due to inflation and enrollment under the current formula. In total, Chapter 70 school aid will increase by \$107 million, bringing that account up to \$5.28 billion.

The framework closely matches the [MMA’s request to state leaders](#), which the association delivered earlier this week. MMA has asked state leaders to protect local aid from cuts by preserving aid at fiscal 2020 levels at a minimum.

Recent posts

- [Governor signs \\$1.8B capital bill with IT funding](#)
- [State, local leaders discuss how new COVID data could influence decisions](#)
- [Conference committee named after House passes climate bill](#)

"Knowing that local officials need firm information on local aid and school funding in order to finalize their municipal budgets, the state's top leaders have joined together to provide guidance to cities and towns, and the news is good for communities," Beckwith said.

Local officials with questions about their numbers can email the Division of Local Services at databank@state.ma.us.

• [Download the UGGA and Chapter 70 numbers for each community and school district](#), as released by DLS this afternoon (Excel file)

• [Link to DESE for fiscal 2021 school funding details by district: Chapter 70 amounts plus CARES Act Elementary and Secondary Emergency Relief and Coronavirus Relief Fund allocations](#)



One Winthrop
Square.
Boston,
Massachusetts
02110



[\(617\) 426-7272](tel:(617)426-7272)



[Email Us](#)

[MEMBERS](#) [ADVOCACY](#) [NEWS](#) [RESOURCES](#) [EVENTS](#) [ABOUT MMA](#)
[MUNICIPAL JOBS](#) [MUNICIPAL MARKETPLACE](#) [CONTACT US](#)

© 2020, MASSACHUSETTS MUNICIPAL ASSOCIATION. [TERMS OF USE](#)

Design and development by Viv Web Solutions

FY21 Unrestricted Local Aid and Chapter 70 Funding Commitment

LEA Code	DOR Code	Municipality/District	Chapter 70	UGGA
1	1	ABINGTON	10,044,044	2,088,894
2	2	ACTON	0	1,485,383
3	3	ACUSHNET	6,361,492	1,610,035
4	4	ADAMS	0	2,485,998
5	5	AGAWAM	19,477,412	3,911,960
6	6	ALFORD	0	14,902
7	7	AMESBURY	9,190,887	2,065,799
8	8	AMHERST	6,122,223	8,939,803
9	9	ANDOVER	11,668,291	1,897,423
10	10	ARLINGTON	14,566,028	8,056,055
11	11	ASHBURNHAM	0	844,287
12	12	ASHBY	0	464,959
13	13	ASHFIELD	93,413	197,138
14	14	ASHLAND	7,935,530	1,435,983
15	15	ATHOL	0	2,811,281
16	16	ATTLEBORO	41,166,177	6,057,887
17	17	AUBURN	12,211,793	1,818,556
18	18	AVON	2,448,769	735,982
19	19	AYER	0	803,867
20	20	BARNSTABLE	12,791,683	2,233,598
21	21	BARRE	0	955,017
22	22	BECKET	76,563	96,433
23	23	BEDFORD	5,595,167	1,218,953
24	24	BELCHERTOWN	13,884,146	1,806,769
25	25	BELLINGHAM	8,642,425	1,801,819
26	26	BELMONT	9,755,929	2,397,629
27	27	BERKLEY	4,003,448	646,096
28	28	BERLIN	0	214,087
29	29	BERNARDSTON	0	308,844
30	30	BEVERLY	10,125,430	6,201,104
31	31	BILLERICA	19,348,854	6,183,385
32	32	BLACKSTONE	211,387	1,453,444
33	33	BLANDFORD	43,655	134,832
34	34	BOLTON	4,568	209,654
35	35	BOSTON	221,915,045	201,181,161
36	36	BOURNE	5,215,213	1,556,625
37	37	BOXBOROUGH	25,618	267,857
38	38	BOXFORD	1,747,903	516,201
39	39	BOYLSTON	85,001	363,726
40	40	BRAINTREE	18,297,651	6,076,372
41	41	BREWSTER	1,011,979	419,274
42	42	BRIDGEWATER	76,038	3,867,561
43	43	BRIMFIELD	1,365,006	414,004
44	44	BROCKTON	189,236,745	22,233,756
45	45	BROOKFIELD	1,700,393	524,296

FY21 Unrestricted Local Aid and Chapter 70 Funding Commitment

LEA Code	DOR Code	Municipality/District	Chapter 70	UGGA
46	46	BROOKLINE	15,006,787	6,741,760
47	47	BUCKLAND	13,074	325,143
48	48	BURLINGTON	7,002,131	2,780,883
49	49	CAMBRIDGE	17,121,609	22,812,246
50	50	CANTON	6,516,115	2,277,134
51	51	CARLISLE	1,012,143	232,942
52	52	CARVER	10,008,599	1,551,239
53	53	CHARLEMONT	102,605	185,614
54	54	CHARLTON	6,759	1,538,419
55	55	CHATHAM	0	159,810
56	56	CHELMSFORD	11,199,428	5,389,609
57	57	CHELSEA	85,769,782	8,721,149
58	58	CHESHIRE	7,672	652,321
59	59	CHESTER	63,693	191,177
60	60	CHESTERFIELD	133,114	146,607
61	61	CHICOPEE	69,075,131	12,227,779
62	62	CHILMARK	0	3,983
63	63	CLARKSBURG	1,799,935	386,290
64	64	CLINTON	14,367,225	2,499,684
65	65	COHASSET	2,748,292	546,320
66	66	COLRAIN	0	306,467
67	67	CONCORD	3,737,831	1,231,888
68	68	CONWAY	626,464	189,777
69	69	CUMMINGTON	73,684	88,584
70	70	DALTON	236,011	1,208,147
71	71	DANVERS	7,108,192	3,024,383
72	72	DARTMOUTH	9,948,121	2,676,827
73	73	DEDHAM	6,066,360	3,472,478
74	74	DEERFIELD	1,114,363	510,020
75	75	DENNIS	0	578,305
76	76	DIGHTON	0	821,082
77	77	DOUGLAS	8,759,585	774,922
78	78	DOVER	872,062	204,266
79	79	DRACUT	20,128,364	3,720,503
80	80	DUDLEY	0	1,897,257
81	81	DUNSTABLE	0	261,176
82	82	DUXBURY	5,382,048	941,254
83	83	EAST BRIDGEWATER	10,995,125	1,589,463
84	84	EAST BROOKFIELD	186,016	307,962
85	86	EASTHAM	376,578	158,202
86	87	EASTHAMPTON	8,029,692	2,984,699
87	85	EAST LONGMEADOW	12,102,248	1,537,043
88	88	EASTON	10,148,451	2,325,370
89	89	EDGARTOWN	901,132	70,733
90	90	EGREMONT	0	66,998

FY21 Unrestricted Local Aid and Chapter 70 Funding Commitment

LEA Code	DOR Code	Municipality/District	Chapter 70	UGGA
91	91	ERVING	471,505	71,370
92	92	ESSEX	0	259,986
93	93	EVERETT	75,001,709	7,336,124
94	94	FAIRHAVEN	8,291,230	2,394,507
95	95	FALL RIVER	137,016,364	25,304,963
96	96	FALMOUTH	6,780,099	1,472,161
97	97	FITCHBURG	57,709,114	9,061,922
98	98	FLORIDA	550,717	52,853
99	99	FOXBOROUGH	9,046,950	1,581,670
100	100	FRAMINGHAM	56,755,225	10,564,592
101	101	FRANKLIN	28,416,161	2,623,839
102	102	FREETOWN	459,454	1,008,321
103	103	GARDNER	21,003,460	4,499,744
104	104	AQUINNAH	0	2,482
105	105	GEORGETOWN	5,527,768	760,692
106	106	GILL	0	258,287
107	107	GLOUCESTER	6,708,257	4,241,003
108	108	GOSHEN	96,111	84,950
109	109	GOSNOLD	8,254	2,227
110	110	GRAFTON	11,108,735	1,660,319
111	111	GRANBY	4,664,780	937,587
112	112	GRANVILLE	0	170,249
113	113	GREAT BARRINGTON	0	805,877
114	114	GREENFIELD	13,901,358	3,371,242
115	115	GROTON	0	822,557
116	116	GROVELAND	65,200	772,960
117	117	HADLEY	1,279,420	481,936
118	118	HALIFAX	3,063,392	963,926
119	119	HAMILTON	0	713,432
120	120	HAMPDEN	0	730,571
121	121	HANCOCK	211,450	59,953
122	122	HANOVER	7,023,879	2,249,434
123	123	HANSON	14,658	1,359,810
124	124	HARDWICK	17,476	494,351
125	125	HARVARD	1,982,671	1,572,567
126	126	HARWICH	0	457,398
127	127	HATFIELD	846,256	331,332
128	128	HAVERHILL	63,349,956	10,436,481
129	129	HAWLEY	5,877	45,954
130	130	HEATH	0	88,845
131	131	HINGHAM	7,955,623	1,675,859
132	132	HINSDALE	104,683	236,433
133	133	HOLBROOK	7,826,400	1,566,803
134	134	HOLDEN	0	2,030,218
135	135	HOLLAND	933,678	214,328

FY21 Unrestricted Local Aid and Chapter 70 Funding Commitment

LEA Code	DOR Code	Municipality/District	Chapter 70	UGGA
136	136	HOLLISTON	7,936,216	1,644,407
137	137	HOLYOKE	78,953,361	10,784,446
138	138	HOPEDALE	6,087,390	692,424
139	139	HOPKINTON	7,302,215	834,159
140	140	HUBBARDSTON	0	478,330
141	141	HUDSON	12,020,446	2,117,490
142	142	HULL	3,874,466	2,250,382
143	143	HUNTINGTON	257,686	365,967
144	144	IPSWICH	3,332,340	1,704,546
145	145	KINGSTON	4,372,585	1,019,231
146	146	LAKEVILLE	86,148	868,848
147	147	LANCASTER	0	1,015,030
148	148	LANESBOROUGH	11,311	366,295
149	149	LAWRENCE	207,256,303	20,849,605
150	150	LEE	2,085,069	661,312
151	151	LEICESTER	9,802,497	1,843,736
152	152	LENOX	1,272,525	566,001
153	153	LEOMINSTER	48,766,695	6,077,376
154	154	LEVERETT	295,511	189,541
155	155	LEXINGTON	14,438,034	1,627,400
156	156	LEYDEN	0	87,430
157	157	LINCOLN	1,174,169	722,906
158	158	LITTLETON	4,039,908	754,817
159	159	LONGMEADOW	5,669,282	1,483,570
160	160	LOWELL	166,954,483	26,746,523
161	161	LUDLOW	13,795,983	3,243,895
162	162	LUNENBURG	7,773,938	1,122,928
163	163	LYNN	199,154,994	23,774,862
164	164	LYNNFIELD	4,404,631	1,104,377
165	165	MALDEN	51,206,223	13,322,297
166	166	MANCHESTER	0	236,147
167	167	MANSFIELD	18,962,339	2,368,619
168	168	MARBLEHEAD	5,952,147	1,209,205
169	169	MARION	860,344	239,599
170	170	MARLBOROUGH	31,032,674	5,780,446
171	171	MARSHFIELD	14,664,853	2,300,372
172	172	MASHPEE	4,640,166	390,683
173	173	MATTAPOISETT	839,485	430,377
174	174	MAYNARD	5,442,941	1,668,251
175	175	MEDFIELD	6,288,744	1,539,280
176	176	MEDFORD	12,143,306	12,880,443
177	177	MEDWAY	10,501,419	1,295,508
178	178	MELROSE	8,514,496	5,445,804
179	179	MENDON	35,836	433,944
180	180	MERRIMAC	47,504	893,448

FY21 Unrestricted Local Aid and Chapter 70 Funding Commitment

LEA Code	DOR Code	Municipality/District	Chapter 70	UGGA
181	181	METHUEN	48,444,163	5,773,605
182	182	MIDDLEBOROUGH	17,978,609	2,618,046
183	183	MIDDLEFIELD	13,200	56,450
184	184	MIDDLETON	1,666,151	581,010
185	185	MILFORD	31,166,856	3,243,398
186	186	MILLBURY	7,877,497	1,880,366
187	187	MILLIS	4,831,312	1,111,757
188	188	MILLVILLE	71,567	432,534
189	189	MILTON	9,567,275	3,411,993
190	190	MONROE	69,432	19,525
191	191	MONSON	7,541,075	1,386,152
192	192	MONTAGUE	0	1,521,832
193	193	MONTEREY	0	49,097
194	194	MONTGOMERY	21,042	92,154
195	195	MOUNT WASHINGTON	7,771	31,831
196	196	NAHANT	523,513	401,221
197	197	NANTUCKET	3,600,249	84,135
198	198	NATICK	10,204,682	4,046,428
199	199	NEEDHAM	11,025,783	1,853,722
200	200	NEW ASHFORD	179,597	21,569
201	201	NEW BEDFORD	166,091,904	24,427,447
202	202	NEW BRAintree	17,293	140,179
203	205	NEWBURY	16,844	549,937
204	206	NEWBURYPORT	4,235,872	2,708,244
205	203	NEW MARLBOROUGH	0	62,188
206	204	NEW SALEM	0	110,176
207	207	NEWTON	25,128,716	6,240,334
208	208	NORFOLK	3,461,385	1,018,329
209	209	NORTH ADAMS	13,809,703	4,711,039
210	214	NORTHAMPTON	7,558,369	4,667,261
211	210	NORTH ANDOVER	9,160,097	2,176,186
212	211	NORTH ATTLEBOROUGH	20,682,041	3,055,029
213	215	NORTHBOROUGH	3,993,500	1,184,473
214	216	NORTHBRIDGE	15,603,931	2,241,474
215	212	NORTH BROOKFIELD	4,290,838	846,135
216	217	NORTHFIELD	3,986	383,656
217	213	NORTH READING	7,153,937	1,885,447
218	218	NORTON	12,827,390	2,207,018
219	219	NORWELL	4,011,711	1,138,330
220	220	NORWOOD	9,166,992	4,939,252
221	221	OAK BLUFFS	1,083,825	77,227
222	222	OAKHAM	6,653	203,729
223	223	ORANGE	5,432,046	1,716,104
224	224	ORLEANS	429,984	182,399
225	225	OTIS	0	38,623

FY21 Unrestricted Local Aid and Chapter 70 Funding Commitment

LEA Code	DOR Code	Municipality/District	Chapter 70	UGGA
226	226	OXFORD	10,566,894	2,183,504
227	227	PALMER	10,915,640	2,129,586
228	228	PAXTON	5,026	574,617
229	229	PEABODY	22,171,771	7,665,240
230	230	PELHAM	238,483	169,030
231	231	PEMBROKE	13,608,752	1,785,006
232	232	PEPPERELL	0	1,584,876
233	233	PERU	89,842	121,272
234	234	PETERSHAM	435,523	121,736
235	235	PHILLIPSTON	0	195,876
236	236	PITTSFIELD	48,163,069	9,168,252
237	237	PLAINFIELD	27,674	53,274
238	238	PLAINVILLE	2,927,801	805,600
239	239	PLYMOUTH	26,369,547	4,160,905
240	240	PLYMPTON	740,470	251,921
241	241	PRINCETON	0	314,403
242	242	PROVINCETOWN	290,781	146,881
243	243	QUINCY	28,647,763	20,276,386
244	244	RANDOLPH	18,986,721	5,519,513
245	245	RAYNHAM	0	1,207,493
246	246	READING	10,834,809	3,442,525
247	247	REHOBOTH	0	1,106,916
248	248	REVERE	70,298,333	10,923,350
249	249	RICHMOND	364,649	114,885
250	250	ROCHESTER	2,057,549	451,008
251	251	ROCKLAND	14,727,239	2,807,181
252	252	ROCKPORT	1,502,126	464,650
253	253	ROWE	139,775	4,184
254	254	ROWLEY	25,266	573,452
255	255	ROYALSTON	0	190,907
256	256	RUSSELL	206,765	262,262
257	257	RUTLAND	0	982,309
258	258	SALEM	25,807,152	7,325,200
259	259	SALISBURY	14,383	670,947
260	260	SANDISFIELD	0	36,797
261	261	SANDWICH	7,151,788	1,196,864
262	262	SAUGUS	6,270,812	3,895,781
263	263	SAVOY	515,849	123,038
264	264	SCITUATE	6,030,853	2,136,185
265	265	SEEKONK	6,705,263	1,306,706
266	266	SHARON	7,469,972	1,486,493
267	267	SHEFFIELD	0	258,699
268	268	SHELBURNE	4,601	277,698
269	269	SHERBORN	715,207	230,013
270	270	SHIRLEY	0	1,393,208

FY21 Unrestricted Local Aid and Chapter 70 Funding Commitment

LEA Code	DOR Code	Municipality/District	Chapter 70	UGGA
271	271	SHREWSBURY	20,068,648	2,958,042
272	272	SHUTESBURY	630,386	180,075
273	273	SOMERSET	9,096,902	1,628,687
274	274	SOMERVILLE	20,486,918	26,755,389
275	276	SOUTHAMPTON	2,551,486	676,620
276	277	SOUTHBOROUGH	2,986,051	464,448
277	278	SOUTHBRIDGE	22,989,832	3,735,783
278	275	SOUTH HADLEY	8,529,522	2,773,350
279	279	SOUTHWICK	0	1,339,475
280	280	SPENCER	29,316	2,401,798
281	281	SPRINGFIELD	377,169,775	40,199,748
282	282	STERLING	0	736,188
283	283	STOCKBRIDGE	0	105,849
284	284	STONEHAM	5,266,351	3,946,510
285	285	STOUGHTON	16,973,793	3,400,457
286	286	STOW	2,668	447,024
287	287	STURBRIDGE	3,846,634	822,696
288	288	SUDBURY	4,990,518	1,486,462
289	289	SUNDERLAND	872,838	536,722
290	290	SUTTON	5,479,815	828,928
291	291	SWAMPSCOTT	4,447,386	1,374,511
292	292	SWANSEA	8,449,049	1,994,435
293	293	TAUNTON	66,638,377	8,931,365
294	294	TEMPLETON	0	1,480,770
295	295	TEWKSBURY	13,326,215	2,955,498
296	296	TISBURY	859,511	104,125
297	297	TOLLAND	0	19,627
298	298	TOPSFIELD	1,239,023	651,328
299	299	TOWNSEND	0	1,395,578
300	300	TRURO	402,446	31,947
301	301	TYNGSBOROUGH	7,409,074	1,026,218
302	302	TYRINGHAM	56,202	13,482
303	303	UPTON	39,799	565,358
304	304	UXBRIDGE	9,438,614	1,461,125
305	305	WAKEFIELD	6,745,399	3,577,383
306	306	WALES	1,000,673	250,815
307	307	WALPOLE	8,182,871	2,706,343
308	308	WALTHAM	15,541,249	10,197,155
309	309	WARE	10,591,234	1,833,298
310	310	WAREHAM	13,381,730	2,100,976
311	311	WARREN	0	960,737
312	312	WARWICK	0	135,051
313	313	WASHINGTON	7,847	100,298
314	314	WATERTOWN	5,858,595	7,083,057
315	315	WAYLAND	5,299,764	959,875

FY21 Unrestricted Local Aid and Chapter 70 Funding Commitment

LEA Code	DOR Code	Municipality/District	Chapter 70	UGGA
316	316	WEBSTER	14,610,856	2,629,189
317	317	WELLESLEY	9,273,504	1,375,608
318	318	WELLFLEET	220,111	62,068
319	319	WENDELL	0	185,063
320	320	WENHAM	0	454,857
321	328	WESTBOROUGH	8,309,490	1,230,539
322	321	WEST BOYLSTON	3,034,005	846,068
323	322	WEST BRIDGEWATER	4,157,054	694,397
324	323	WEST BROOKFIELD	327,609	517,210
325	329	WESTFIELD	37,295,661	6,684,896
326	330	WESTFORD	17,144,235	2,256,711
327	331	WESTHAMPTON	477,140	153,875
328	332	WESTMINSTER	0	695,141
329	324	WEST NEWBURY	5,131	314,642
330	333	WESTON	3,949,220	397,212
331	334	WESTPORT	4,559,462	1,291,919
332	325	WEST SPRINGFIELD	32,053,585	3,805,777
333	326	WEST STOCKBRIDGE	0	103,248
334	327	WEST TISBURY	0	197,240
335	335	WESTWOOD	5,635,223	774,708
336	336	WEYMOUTH	28,433,225	9,259,265
337	337	WHATELY	264,770	142,507
338	338	WHITMAN	110,494	2,571,344
339	339	WILBRAHAM	0	1,554,121
340	340	WILLIAMSBURG	715,584	321,490
341	341	WILLIAMSTOWN	0	1,013,834
342	342	WILMINGTON	11,469,170	2,640,489
343	343	WINCHENDON	11,491,100	1,786,474
344	344	WINCHESTER	9,617,689	1,571,148
345	345	WINDSOR	26,342	110,274
346	346	WINTHROP	7,340,903	4,476,634
347	347	WOBURN	9,555,857	6,357,286
348	348	WORCESTER	277,395,997	44,128,813
349	349	WORTHINGTON	356,255	133,384
350	350	WRENTHAM	3,793,153	990,025
351	351	YARMOUTH	0	1,340,728
840	840	DEVENS	308,558	0
406	406	NORTHAMPTON SMITH	913,025	0
600	701	ACTON BOXBOROUGH	15,185,311	0
603	702	HOOSAC VALLEY	10,354,753	0
605	703	AMHERST PELHAM	9,561,457	0
610	704	ASHBURNHAM WESTMINSTER	12,361,170	0
615	705	ATHOL ROYALSTON	18,112,758	0
616	616	AYER SHIRLEY	8,301,431	0
618	706	BERKSHIRE HILLS	2,933,388	0

FY21 Unrestricted Local Aid and Chapter 70 Funding Commitment

LEA Code	DOR Code	Municipality/District	Chapter 70	UGGA
620	707	BERLIN BOYLSTON	2,139,724	0
622	765	BLACKSTONE MILLVILLE	10,985,239	0
625	710	BRIDGEWATER RAYNHAM	22,716,693	0
632	632	CHESTERFIELD GOSHEN	751,930	0
635	712	CENTRAL BERKSHIRE	8,773,249	0
640	713	CONCORD CARLISLE	2,747,217	0
645	714	DENNIS YARMOUTH	7,812,700	0
650	715	DIGHTON REHOBOTH	12,956,936	0
655	716	DOVER SHERBORN	2,363,013	0
658	780	DUDLEY CHARLTON	24,488,263	0
660	776	NAUSET	3,526,849	0
662	788	FARMINGTON RIVER	494,950	0
665	718	FREETOWN LAKEVILLE	11,102,173	0
670	720	FRONTIER	2,855,535	0
672	721	GATEWAY	5,658,699	0
673	772	GROTON DUNSTABLE	10,920,053	0
674	764	GILL MONTAGUE	7,049,318	0
675	724	HAMILTON WENHAM	3,742,189	0
680	725	HAMPDEN WILBRAHAM	11,920,364	0
683	726	HAMPSHIRE	3,271,593	0
685	727	HAWLEMONT	636,346	0
690	728	KING PHILIP	7,592,980	0
695	729	LINCOLN SUDBURY	3,145,998	0
698	698	MANCHESTER ESSEX	3,048,668	0
700	731	MARTHAS VINEYARD	2,875,680	0
705	732	MASCONOMET	5,201,349	0
710	733	MENDON UPTON	12,448,756	0
712	811	MONOMOY	3,798,314	0
715	736	MOUNT GREYLOCK	3,554,057	0
717	734	MOHAWK TRAIL	6,056,894	0
720	737	NARRAGANSETT	9,951,444	0
725	738	NASHOBA	7,273,744	0
728	787	NEW SALEM WENDELL	688,101	0
730	741	NORTHBORO SOUTHBORO	3,168,064	0
735	740	NORTH MIDDLESEX	20,393,183	0
740	745	OLD ROCHESTER	3,043,394	0
745	746	PENTUCKET	13,182,092	0
750	747	PIONEER	4,170,581	0
753	749	QUABBIN	16,646,098	0
755	730	RALPH C MAHAR	5,432,010	0
760	752	SILVER LAKE	8,215,063	0
763	790	SOMERSET BERKLEY	6,024,105	0
765	755	SOUTHERN BERKSHIRE	1,986,791	0
766	766	SOUTHWICK TOLLAND GRANVILLE	9,846,558	0
767	756	SPENCER EAST BROOKFIELD	13,695,254	0

FY21 Unrestricted Local Aid and Chapter 70 Funding Commitment

LEA Code	DOR Code	Municipality/District	Chapter 70	UGGA
770	757	TANTASQUA	9,284,387	0
773	763	TRITON	8,777,631	0
774	789	UPISLAND	879,292	0
775	759	WACHUSETT	29,557,666	0
778	750	QUABOAG	9,158,560	0
780	761	WHITMAN HANSON	24,776,700	0
801	770	ASSABET VALLEY	6,208,186	0
805	708	BLACKSTONE VALLEY	8,264,744	0
806	709	BLUE HILLS	5,377,315	0
810	771	BRISTOL PLYMOUTH	12,133,330	0
815	779	CAPE COD	2,184,147	0
817	783	ESSEX NORTH SHORE	4,972,500	0
818	782	FRANKLIN COUNTY	4,241,138	0
821	722	GREATER FALL RIVER	18,196,847	0
823	723	GREATER LAWRENCE	27,954,396	0
825	786	GREATER NEW BEDFORD	27,384,112	0
828	767	GREATER LOWELL	29,582,555	0
829	778	SOUTH MIDDLESEX	6,196,908	0
830	781	MINUTEMAN	1,977,748	0
832	735	MONTACHUSETT	15,445,809	0
851	743	NORTHERN BERKSHIRE	5,071,107	0
852	739	NASHOBA VALLEY	3,717,284	0
853	742	NORTHEAST METROPOLITAN	10,745,350	0
855	784	OLD COLONY	3,282,354	0
860	773	PATHFINDER	6,051,178	0
871	751	SHAWSHEEN VALLEY	6,470,511	0
872	754	SOUTHEASTERN	16,871,155	0
873	753	SOUTH SHORE	4,442,848	0
876	762	SOUTHERN WORCESTER	11,243,208	0
878	785	TRI COUNTY	5,716,838	0
879	758	UPPER CAPE COD	3,262,258	0
885	774	WHITTIER	10,835,866	0
910	810	BRISTOL COUNTY	3,238,896	0
915	830	NORFOLK COUNTY	1,291,559	0
		STATE TOTAL	5,283,313,579	1,128,617,436



Wilmington, Massachusetts

INTER-DEPARTMENTAL COMMUNICATION

FROM THE TOWN MANAGER

August 14, 2020


TO: Board of Selectmen

RE: Boards, Committees and Commissions

Selectman O'Mahony requested a status on Town committees which have members of the Board of Selectmen appointed to serve as designees. The following reflects the committee and the member(s) appointed to serve as the Board's designee:

Committee/Commission	Selectmen's Designee
Economic Development Committee	Gregory Bendel
Commission on Disabilities	Jonathan Eaton
Ice Rink and Recreation Facility Committee	Kevin Caira Michael McCoy
Inhabitant By-law Committee	Michael McCoy
MBTA Advisory Committee	Michael McCoy

This reflects committees that have been active over the past couple years recognizing that some committees have been inactive over the past several months due, at least in part, to the COVID-19 pandemic. While Selectman Gary DePalma also serves on the Inhabitant By-law Committee, his name was brought forward by a member of the Board and approved by the full Board prior to his election.


Jeffrey M. Hull
Town Manager



Wilmington, Massachusetts

INTER-DEPARTMENTAL COMMUNICATION

FROM THE TOWN MANAGER

August 14, 2020

TO: Board of Selectmen

RE: Available Training from KP Law

The attached summary of training programs was taken from the website of KP Law. You will recall that in fiscal year 2019 Mark Reich, Esq., provided training to elected and appointed officials regarding the Open Meeting Law and the Public Records Law. Unfortunately, due to a number of circumstances KP Law did not provide training during fiscal year 2020. Selectman Bendel has inquired about training opportunities in consultation with myself and Chairman Eaton. The agreement with KP Law states that they will provide "two free training sessions" for the term of the agreement. I have inquired as to the opportunity to carry the unused training opportunities from FY2020 into FY2021 and have not received confirmation as to whether KP will agree to that request.

During the communications with Chairman Eaton and Selectman Bendel the following topics were suggested:

- Running an Effective Meeting (The intent is to assist the chairs of the various boards and committees in conducting meetings that are effective and efficient while complying with the Open Meeting Law. (While this title is not listed on the KP Law list of training sessions there may be an opportunity to have such a training session developed.)
- *Writing Sound Decisions for Planning Board, Zoning Board of Appeals and Conservation Commission.*

I believe a training session offered to department heads or their designees on *Procurement and Contracting* would be a good refresher given the number of contracts that departments require for goods and services. Board members may wish to provide direction at your meeting on Monday on particular training that you wish to have scheduled.


Jeffrey M. Hull
Town Manager

Attachment

TOPICS INCLUDE:

The New Public Records Law: Preliminary Review

Tax Title Foreclosure Basics

What Municipalities and Public Entities Should Know About CORI Reform in Massachusetts

Public and Private Ways: Navigating Your way through the Law on Highways and Byways

Everything You Always Wanted to Know About Town Meeting but Were Afraid to Ask

Massachusetts Casino Law

Community Preservation Act

Writing Sound Decisions for Planning Boards, Zoning Boards of Appeal, and Conservation Commissions

Drafting Reasonable Wetlands By-laws and Regulations to Withstand Successful Challenge

Open Meeting Law and Public Records Law

Pre-existing Nonconforming Residences

Street Layout Process

Comprehensive Permits

Discrimination/Harassment Avoidance Training

The Effects of Technology on the Public Records and Open Meeting Laws

How to Conduct a Flawless Public Hearing

Disciplining Public Employees with Due Process

Conflict of Interest

Show Cause and Disciplinary Hearings

Land Use Law and Procedures

Procurement and Contracting

Betterment Assessments

Private and Public Ways – Municipal Duties and Liabilities

How to Conduct a Liquor License Hearing

Municipal Tort Claims and Street Defects

Effective Enforcement for Zoning, Planning, Health Boards, and Conservation Commissions

Cable TV – License Negotiations in the Age of Competition

Acquisition and Disposition of Land, Leases, Easements, and Restrictions

Avoiding Unfair Labor Practice Charges



TOWN OF WILMINGTON

121 GLEN ROAD
WILMINGTON, MA 01887

THE OFFICE
OF TOWN CLERK

VOICE (978) 658-2030
FAX (978) 657-7564

Date: August 13, 2020
To: Jeffrey Hull
Town Manager
From: Christine Touma-Conway
Town Clerk *ctc*
Subject: State Primary Update

The purpose of this memorandum is to provide a status update on the State Primary to be held on September 1, 2020.

The Massachusetts Legislature passed Chapter 115 of the Acts of 2020 in July 2020, to address the many challenges presented by trying to conduct a busy fall election season under the extraordinary conditions brought on by the COVID-19 pandemic. One of the goals of the legislation is to provide ample opportunity for voters to cast ballots safely and securely, spreading out methods of voting to prevent a single concentrated day of in-person voting.

Thus, relative to the September 1, 2020 State Primary, the legislation provides for mandatory Early Voting, to begin on Saturday, August 22 and run through Friday, August 28, inclusive of Sunday, August 23. It also expands the period during which Early Voting ballots may be sent out beyond just the period that begins with the first day of in person Early Voting, to the first day that ballots were received in a municipality. The legislation required that the Secretary of the Commonwealth send barcoded Vote by Mail Applications to all registered voters who did not already have an absentee ballot application on file as of July 15, 2020, and that those applications provide a postage pre-paid return postcard for voters to complete and return to local clerks' offices. Voted ballots being returned by voters will be in postage pre-paid envelopes.

All pre-paid postage costs will be borne by the Commonwealth of Massachusetts, but the cost of mailing the ballots out is currently to be paid by the communities. In instances such as this, the State Auditor has traditionally found that the additional cost of compliance with such legislation is an unfunded mandate to local municipalities, and therefore in anticipation of the same finding for this large increase in mailing cost, the Town Clerk is tracking the cost of ballot mailing.

Currently, approximately 3,500 applications have been received by the Town Clerk. The work involved with processing these applications and mailing ballots out, and the anticipated work of processing the ballots once returned, has strained the staff to its limits and beyond, especially considering that it also must be preparing for In Person Early Voting and the administration of the actual election on September 1. Fortunately, the Director of the Recreation Department reached out and graciously offered the assistance of herself and her staff, and with your approval, all have been re-deployed to help the staff of the Clerk's office in this work, and this has greatly expedited in moving the process forward.

The Clerk's office has also enlisted the assistance of Public Buildings to help with getting ballots to the Post Office. A system has been set up for expedited handling of ballots which requires that the ballots be kept segregated from other mail and be brought to the post office daily, and then tagged and processed there. Because hundreds of ballots are being sent out each day, an amount too voluminous to be easily carried and transported in a personal vehicle, a representative of Public Buildings will pick up a daily shipment in the afternoon in a larger departmental vehicle and take it to the Wilmington Post Office, where staff there will process them accordingly. Thus, in addition to helping with Early Voting and Election Day set up, Public Building staff are also generously helping in this overwhelming Vote by Mail effort.

The Office of Town Clerk is attempting to keep the public informed as to its progress by regularly using social media to advise of ways to try to track applications and ballots. The Secretary of the Commonwealth has an online tracking feature by which a voter can find the date of receipt of their application, the date a ballot was mailed and the date it was received back, and the link to that feature is shared regularly. This link is also posted on the Clerk's page of the Town website. This greatly enhances confidence in the Vote by Mail process. Additionally, for those who wish to bypass returning their voted ballots by mail, the drop slot located adjacent to the front door of Town Hall has had signage added to it to reflect that all departmental mail can be placed in it.

The schedule and deadlines for all aspects of the State Primary are provided below:

Saturday, August 22, 2020	First Day of Early Voting and Last Day to Register to Vote- Town Hall Foyer and Auditorium – All Precincts	
	2 pm to 4 pm	In Person Voter Registration- foyer
	2 pm to 6 pm	In Person Early Voting - auditorium
	7 pm to 8 pm	In Person Voter Registration - foyer
Sunday, August 23, 2020	8 am to 12 pm	In Person Early Voting – Town Hall Auditorium
Monday, August 24- Friday, August 28	8:30 am to 4:30 pm	In Person Early Voting – Town Hall Auditorium
Tuesday, September 1	7:00 am to 8:00 pm	State Primary Precincts 1 & 2 Boutwell School Precincts 3 & 4 Wildwood School Precincts 5 & 6 Town Hall

All recommended precautions relative to personal protective equipment for election workers, plexi-glass dividers to separate election workers from voters, mandatory masks for voters, sanitizing procedures for both early and election day polling places, ample availability of hand sanitizer at the polling locations, social distancing floor markings to guide voters, and limiting the number of voters who will be allowed into the early voting and polling places at one time will be implemented and observed. As with the Annual Town Election, single use pens will be provided to voters.

Additionally, new voting booths have been ordered and should be received in time for use at the State Primary. In the meantime, the old booths will be used for the in person early voting sessions. The new booths are stand-alone units that will be very useful in keeping voters the recommended 6 feet apart from each other. In the event the new booths are not received in time for the State Primary, the old booths will be used and, as was done at the Annual Town Election, 2 of the 4 stations in each carrel will be blocked off to allow for distancing of voters while they vote as well as while they proceed to the booths and leave them.

We remain in the planning stages for some of these events, as information from the Elections Division of the Secretary of the Commonwealth is being sent only incrementally. However, please feel free to reach out with any specific questions about the status of any aspect of the overall plan.



TOWN OF WILMINGTON

121 GLEN ROAD
WILMINGTON, MA 01887

THE OFFICE
OF TOWN CLERK

VOICE (978) 658-2030
FAX (978) 657-7564

Date: August 12, 2020

To: Jeffrey Hull
Town Manager

From: Christine Touma-Conway
Town Clerk *TC*

Subject: Proposal to Change Voting Locations for State Election –
Tuesday, November 3, 2020

The purpose of this memorandum is to outline the considerations necessary in deciding the best place to conduct the State Election, to be held on Tuesday, November 3, 2020.

The Massachusetts Legislature passed Chapter 115 of the Acts of 2020 in July 2020, to address the many challenges presented by trying to conduct a busy fall election season safely and efficiently in spite of the COVID-19 pandemic. Amongst the provisions of this legislation is Section 11, which grants to the Board of Selectmen the ability to vote to change any polling place to be used in either fall election if it is determined that the public convenience or public health would be better served.

On July 20, 2020, the Office of Town Clerk received notification from the Elections Division of the Office of the Secretary of the Commonwealth. This notification discussed the new election legislation as it relates to potentially moving voting locations, and also noted that municipalities should review their current locations, with particular emphasis on those locations that house multiple precincts in a single place. The purpose of such review would be to ensure that with proper social distancing, there is enough space to set up equipment, including tables, voting machines, ADA accessible marking units, and voting booths, and house election workers and voters. Another concern stated by the Elections Division was to consider the capacity of current locations in order to avoid long lines of voters on Election Day.

In Wilmington, we do have the advantage of having held an election during the COVID-19 emergency, so we have some sense of the space that our usual polling locations provide for elections and how these locations stand up to the necessary precautions. Each polling location is 2,480 ft². Although technically, capacity limits do not apply to polling locations, we did consider those limits for

the Annual Town Election in order to keep our election as safe as possible for our workers and voters. The limits on capacity are 8 people per 1,000 ft², so that allows 20 people per polling location. Of those 20 people, 12 would be election staff, so only 8 people are allowed to be in the polling location at one time. Even if that 8 per 1,000 were to be increased, everyone still must remain 6 feet apart, so it is unlikely that we would be able to allow many more voters into the locations at once. In June, turnout was exceptionally light, thus there were no issues with the capacity limits.

Traditionally the State Primary between the Presidential Primary and the Presidential Election is the lowest turnout election in the 4-year state election cycle. Coupled with the availability of early voting as well as a high number of applications to receive ballots by mail, it is expected that the September 1, 2020 State Primary will be a lightly attended in-person election as well. Therefore, for September, it is reasonable to believe that the usual polling locations can accommodate voters, staff and necessary equipment without having long lines of voters waiting to vote at the polls, all while remaining within the parameters of COVID-19 precautions.

However, it is highly likely that the November election will be much busier, and given the unpredictability of the weather at that time of year, the necessity of complying with social distancing, and the relatively small size of the polling locations, strong consideration should be given to moving the polling locations for the State Election. Besides space, from a practical standpoint the other important factor that must be considered for the November election is that we do not know what the state of the pandemic will be, and the idea of having so many voters congregating in schools, even if they are not in session on Election Day, is not optimal.

As such, preliminary conversations and a brief site visit have been held with a representative of the Shriners Auditorium, 99 Fordham Road, Wilmington. The auditorium would be available on the days needed for set up, to conduct the election, and to break down the equipment. This venue boasts 37,000 ft² of space (compared to the total 7,500 ft² in which Wilmington's elections are currently held), in which 6 precincts could be well-spaced and include "extras" that are necessary for a busy election. There is ample parking, ample handicapped parking, and it is entirely handicapped accessible.

Before making the decision to move polling locations, the Board of Selectmen must consider whether such change would have a disparate adverse impact on access to the polls on the basis of race, national origin, disability, income or age. None of Wilmington's current polling locations are located at or near public transportation. None are close to public housing, elderly housing or large apartment complexes. Inasmuch as for most people, going to the polls would involve traveling by automobile, it does not appear that changing any of these locations would impose undue hardship on voters of any protected class. In addition, an accessibility survey must be conducted and completed and submitted to the Elections Division, and having previewed the site and seen the survey, no issues are foreseen in meeting accessibility requirements. The resulting report and survey must be made publicly available on the Town website and in the Town Clerk's office no later than 3 days prior to the vote to change polling locations.

The proposed site is in an area that can accommodate an increase in traffic, and is no more than 4.6 miles and a 12-minute car ride away from the furthest current polling location. Should the weather on Election Day be inclement, there is ample inside space for voters to wait in line while adhering to the six-foot distance protocol, and to be sorted into individual precinct lines by personnel whose function will be to greet and direct voters to the proper precinct. The staff of the Clerk's Office can likewise set up shop in the location, centralizing all functions and ensuring close supervision to ensure that the change in location and experience for the voters is without confusion or complication.

The space in which the voting would occur is a wide open room. Just as was done in setting up seating for the Annual Town Meeting, the Town Clerk would hope to make use of the talents of the Town's engineering staff to lay out the space so that each precinct has the space it needs to operate efficiently and effectively, that entrance and exit issues and adequate separation between precincts be addressed, and that a smooth flow of people moving into and out of the overall location be planned. This proposal has been discussed with public safety and health department personnel, and they are in support of it.

This change, if it were to be made, must be made at least 20 days prior to the date of the election. The legislation calls for multiple methods of notification to be made to voters including website announcements and reverse 911 calls. It would be recommended that even more steps be taken to inform the public of the change, including signage outside all current locations as well as other town-controlled locations in the weeks leading up to the election, press releases, information sessions to be taped and run on WCTV, and extensive use of all Town social media platforms.

Thank you for the opportunity to present this plan. It is not without reservation that this recommendation is made. It is never an easy thing to do to suggest change, and this is especially true when it comes to where people will cast their ballots. However, with advance notice, expert planning and a coordinated media campaign, it is with a high degree of confidence that I believe in this course of action. I respectfully request that the Board of Selectmen consider the proposal before it, and that a vote on the matter be scheduled for its September 14, 2020 meeting.

CLARK HILL

Eric M. Hocky
T (215) 640-8523
F (215) 640-8501
Email: ehocky@clarkhill.com

Clark Hill PLC
Two Commerce Square
2001 Market Street, Suite 2620
Philadelphia, PA 19103
T (215) 640-8500
F (215) 640-8501

clarkhill.com

August 3, 2020

VIA E-FILING

Cynthia T. Brown
Chief, Section of Administration
Office of Proceedings
Surface Transportation Board
395 E Street, S.W.
Washington DC 20423

Re: **New England Transrail, LLC d/b/a Wilmington & Woburn Terminal
Railway-Construction, Acquisition and Operation Exemption-in Wilmington
and Woburn, Massachusetts**
Docket No. FD 34797 (Sub No. 1)
Further Status Report

Dear Ms. Brown:

By this letter, Petitioner New England Transrail ("NET") and Wilmington Woburn Intermodal, LLC ("WWI")¹ provide their joint further status report pursuant to the April 5, 2019 Board decision, as amended by the October 24, 2019 Board decision, which requires the parties to submit a status report by November 8, 2019, and every 90 days thereafter. NET and WWI filed their joint most recent report on May 6, 2020 as required.

As noted in previous reports, in October 2018, representatives of WWI presented to the Wilmington Board of Selectmen, WWI's concept for a potential project alternative to the project which is the subject of NET's petition before the Board. The parties apprised Danielle Gosselin in the Board's Office of Environmental Assessment of those preliminary discussions. The conceptual alternative would involve an expanded version of its proposed warehouse for the bulk transfer and storage of retail and other commodities.

¹ In November, 2018, NET petitioned to substitute WWI as the Petitioner. WWI is a joint venture between NET and commercial developer GFI Partners. That petition is still pending with the Board. Nevertheless, WWI is joining in this status report.

Ms. Cynthia T. Brown
August 3, 2020
Page 2

An Interim Action Feasibility Study ("IAFS") to address on-going sources of contamination in groundwater and a Feasibility Study ("FS") to address site-wide soils, sediments, and surface water were submitted to USEPA on April 30, 2020. The FS for soils, sediment, and surface water will inform a final remedy for these media. USEPA has publicly announced its plan to release the Proposed Remedial Action Plan for these media on August 10, 2020. It is anticipated that a Record of Decision ("ROD") will be issued by USEPA soon thereafter.

WWI (and, by extension, NET as an investor in it) expect to promptly review their current plans for the property in the context of the Proposed Remedial Action Plan when it is issued, and to discuss with any other stakeholders any potential areas of variance or benefits of their proposed development. WWI and NET will continue to provide status reports to the Board while the proceeding remains in abeyance.

Please let us know if the Board has any questions concerning this report.

Respectfully,

CLARK HILL PLC

/s/ Eric M. Hocky

Eric M. Hocky

Attorneys for New England Transrail and
Wilmington Woburn Intermodal, LLC

EMH/e

cc: Danielle Gosselin, OEA (by email)
Adam Assenza, OEA (by email)
Daniel Deutsch, Esq. (by email)
Attached Service List

CERTIFICATE OF SERVICE

I hereby certify that on the 3rd day of August, 2020, a copy of the foregoing "Further Status Report" was sent by U.S. Mail to the following Parties of Record:

Daniel R. Deutsch
Principal and Managing Attorney
Brooks & DeRensis, P.C.
111 Devonshire Street, Suite 800
Boston, MA 02109

Steven C. Armbrust
CSX Transportation, Inc.
500 Water Street, J150
Jacksonville, FL 32202

Kathleen M. Barry
Wilmington-Woburn Collaborative
14 Powder House Circle
Wilmington, MA 02210

Linda Raymond
Woburn Neighborhood Association, Inc.
10 North Maple Street
Woburn, MA 01801

David M. Share
Olin Corporation
3855 North Ocoee Street, Suite 200
Cleveland, TN 37312

James M. Cashwell
Olin Corporation
3855 North Ocoee Street, Suite 200
Cleveland, TN 37312

Martha K. Stevenson
Wilmington Environmental Restoration Committee
7 Chandler Road
Wilmington, MA 01887

Ms. Cynthia T. Brown
August 3, 2020
Page 4

Laura Swain
Commonwealth of Massachusetts
Department of Environmental Protection
One Winter Street
Boston, MA 02108

William Walsh-Rogalski (Mail Code ORA 17-1)
Office of Environmental Review,
U.S. EPA Region 1
5 Post Office Square, Suite 100
Boston, MA 02109-3912

/s/ Eric M. Hocky
Eric M. Hocky

Daniel R. Deutsch, Esq.
ddeutsch@bdboston.com

111 Devonshire Street
Suite 800
Boston, MA 02109
(857) 259-5200
(857) 259-5212 fax

August 4, 2020

VIA ELECTRONIC FILING

Ms. Cynthia T. Brown
Surface Transportation Board
395 E Street, S.W.
Washington, DC 20423

**RE: New England Transrail, LLC, D/B/A Wilmington & Woburn Terminal
Railway-Construction, Acquisition, and Operation Exemption-in
Wilmington and Woburn, Massachusetts
FD 34797 Sub-Docket 1
*Further Status Report of Town of Wilmington***

Dear Ms. Brown:

On behalf of the Town of Wilmington ("Wilmington"), we submit this further status report pursuant to the Board's decision dated April 5, 2019 and amended October 24, 2019, requiring the parties to submit a status report by November 8, 2019 and every 90 days thereafter. This report follows our report of May 6, 2020.

The report submitted by NET and WWI yesterday summarizes past discussions between Wilmington and WWI/GFI concerning a conceptual alternative to the project that is the subject of the above-noted proceeding. The pace and timing of WWI's engineering and planning of a protentional alternative redevelopment project depend upon both the development and approval of remedial options for clean-up of the Olin site by EPA and Olin Corporation and also the decision-making of WWI and NET, matters which largely are beyond the control of Wilmington.

Having said that, Wilmington stands ready to resume consideration of any additional relevant information and submittals from WWI and NET when circumstances permit. In the meantime, Wilmington and its environmental consultant continue to actively monitor the development of the Interim Action Feasibility Study by Olin and EPA, providing relevant technical comments in that process, and will participate in the review and comment on a Proposed Remedial Action Plan for the Superfund Site when it is circulated by USEPA on August 10th. We understand that EPA will conduct a public forum (most likely in a virtual format) in Wilmington within the next several weeks

Wilmington stands ready to hear further from WWI/GFI about its redevelopment proposal once USEPA issues the Proposed Remedial Action Plan.

Ms. Cynthia T. Brown
August 4, 2020
Page 2

Please let us know if you require any additional information.

Very truly yours,

Daniel R. Deutsch

cc: Eric M. Hocky, Esq. (by e-mail)
Danielle Gosselin, OEA . (by e-mail)
Adam Assenza, OEA . (by e-mail)
Jeffrey M. Hull, Town Manager, Town of Wilmington (by e-mail)
Attached Service List

Ms. Cynthia T. Brown
August 4, 2020
Page 3

CERTIFICATE OF SERVICE

I, Daniel R. Deutsch, hereby certify that a copy of the foregoing Status Report on behalf of the Town of Wilmington dated August 3, 2020, was sent via first-class mail to the following parties of record.

Eric Hocky, Esq.
Clark Hill PLC
Two Commerce Square
2001 Market Street, Suite 2620
Philadelphia, PA 19103

William Walsh-Rogalski
(Mail Code ORA 17-1)
Office of Environmental Review
U.S. EPA Region 1
5 Post Office Square, Suite 100
Boston, MA 02109-3912

Steven C. Armbrust
CSX Transportation, Inc.
500 Water Street, J150
Jacksonville, FL 32202

Kathleen M. Barry
Wilmington-Woburn Collaborative
14 Powder House Circle
Wilmington, MA 02210

Linda Raymond
Woburn Neighborhood Association, Inc.
10 North Maple Street
Woburn, MA 01801

Curtis M. Richards
Olin Corporation
3855 North Ocoee Street, Suite 200
Cleveland, TN 37312

Martha K. Stevenson
Wilmington Environmental Restoration
Committee
7 Chandler Road
Wilmington, MA 01887

Laura Swain
Commonwealth of Massachusetts Department
of Environmental Protection
One Winter Street
Boston, MA 02108

Daniel R. Deutsch



TOWN OF WILMINGTON
ENGINEERING DIVISION
Memorandum

TO: Jeffrey M. Hull, Town Manager

CC:

FROM: Paul M. Alunni, PE, Town Engineer

SUBJECT: Town Boundary Validation
US Census Bureau – Boundary Validation Program

DATE: August 5, 2020

The Engineering Division of the Department of Public Works has reviewed the Town boundary map provided by the US Census Bureau's Final Boundary Validation Program (BVP), please refer to enclosure 1 for a copy of the certification letter and map. The U.S Census Bureau conducts the BVP every ten (10) years to provide leaders of local government an opportunity to ensure the Census Bureau has the correct legal boundary and name for their government. The Census Bureau uses this information to tabulate data for the 2020 Census.

After review, I find that the map provided by the Census Bureau accurately depicts the current boundary for the Town of Wilmington. As such, I recommend that the Town's Highest Elected Official sign the verification form provided by the Census Bureau.

Please feel free to contact me with any questions.

Enclosures (1)



UNITED STATES DEPARTMENT OF COMMERCE
U.S. Census Bureau
Office of the Director
Washington, DC 20233-0001, Mail Stop 7400

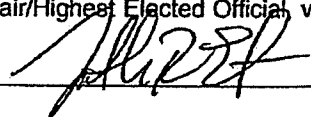
BAS ID: 32501780230
Sequence: 027216



2020 Final Boundary Validation Program (BVP)

The U.S. Census Bureau is now conducting the Final BVP. The Final BVP is your opportunity, as the Tribal Chair (TC)/Highest Elected Official (HEO), to review recent updates made to the Census Bureau's boundary data for your government. The maps provided by the Census Bureau should reflect the legal boundary for your government effective on January 1, 2020 and include changes submitted to the 2020 Boundary and Annexation Survey (BAS) by March 1, 2020.

Please review the maps for accuracy, then complete and return this form to the Census Bureau within five days of receipt. (Please check a box. Sign below if the boundary is correct.)

<input checked="" type="checkbox"/>	The legal boundary for our government is correct. (Please sign below.)
<input type="checkbox"/>	The legal boundary for our government is <u>NOT</u> correct.
I, as the Tribal Chair/Highest Elected Official, verify that the boundary for our governmental unit is correct.	
Signature: <u></u>	
Print Name: <u>Jonathan Eaton, Chair, Board of Selectmen</u>	
Date: <u>August 5, 2020</u>	
Tribal Reservation/Government Name: <u>Wilmington</u> State: <u>MA</u>	

If the Census Bureau's boundary is incorrect, please work with your BAS contact to submit corrections through the BAS program. Information for your BAS contact is found in the Final BVP email.

Please review and correct the contact information printed below. Our records indicate the TC/HEO contact is:

Name: ~~Gregory Bonds~~ **JONATHAN EATON**
Position: Chairperson
Department: Board of Selectmen
Mailing Address: 121 Glen Rd
Wilmington, MA 01887-3597
Phone: 978-658-3311
Email: selectmen@wilmingtonma.gov

Form return options:

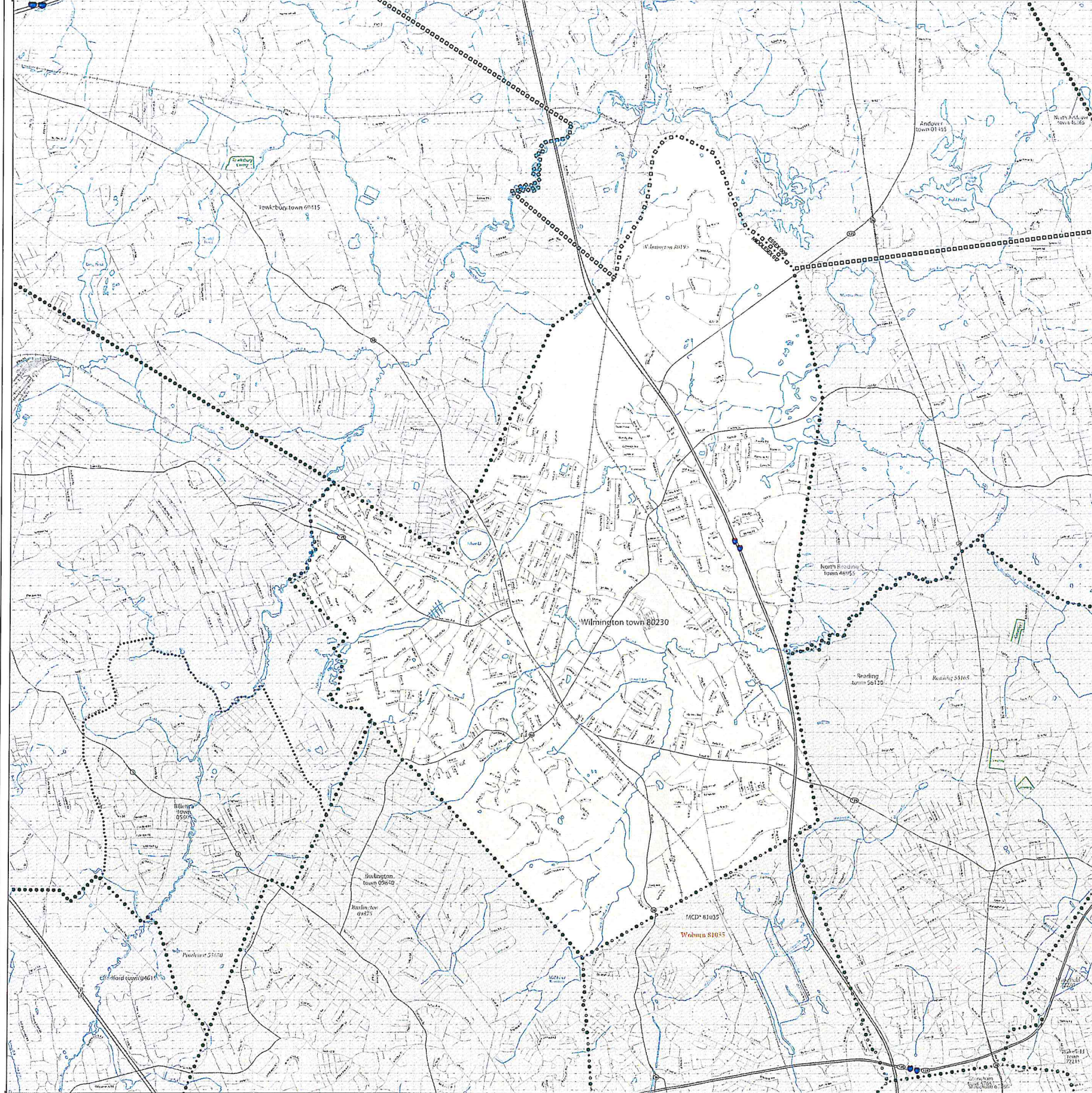
Email:
Scan and email the completed form to:
<geo.bas@census.gov>.

Fax:
Fax the completed form to:
1-800-972-5652

Mail:
Mail the completed form to:
U.S. Census Bureau
National Processing Center
Attn: BVP Returns, Bldg. 63E
1201 East 10th Street
Jeffersonville, IN 47132

We estimate that completing this program will take a total of 2 hours on average. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to <geo.bas@census.gov>. This collection has been approved by the Office of Management and Budget (OMB). The eight digit OMB approval number that appears at the upper left of the letter confirms this approval. If this number were not displayed, we could not conduct this survey. The Census Bureau conducts this program under the legal authority of the Title 13 U.S. Code, Section 6.

2020 Final Boundary Validation Map: Wilmington town, MA



LEGEND

SYMBOL DESCRIPTION	SYMBOL	SYMBOL	SYMBOL
Federal American Indian Reservation	-----	-----	-----
State for statistically equivalent entity	-----	-----	-----
County (or statistically equivalent entity)	-----	-----	-----
Minor Civil Division (MCD)	-----	-----	-----
Census County Division (CCD)	-----	-----	-----
Consolidated City	-----	-----	-----
Incorporated Place ¹	-----	-----	-----
Census Designated Place (CDP) ²	-----	-----	-----

DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL
Interstate	-----	Water Body	-----
US Highway	-----	Swampy Marsh	-----
State Highway	-----	Glacier	-----
Other Road	-----	Agency Field or Helicopter Landing Pad	-----
Clubhouse	-----	College or University	-----
Club	-----	Military	-----
Geographic Point or Corner	-----	Prison or Juvenile Detention Center	-----
RFID Tag, Name, or Address on Sign	-----	Cemetery	-----
Building or House Line	-----	Golf Course	-----
Edge of Forest	-----	National Park or Forest	-----
Proposed Line or Non-Visible Boundary	-----	Other Park	-----
Personal Notion	-----	Outside Subject Area	-----
International Notion	-----	Island Area	-----
Museum Park or HUD	-----		

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entry names are followed by either their FIPS code or census code; parentheses indicate a census code.

1. "MCD" indicates a false MCD. These are for Census Bureau use only.
2. The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.
3. Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other features and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) by March 1, 2020. The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and description for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or control.

Data Source: U.S. Census Bureau's MAF TIGER data (11/2019)
 Created by Geography Division: July 13, 2020

Projection: Albers Equal Area Conic
 Datum: NAD83
 Spheroid: GRS80
 US Standard Parallel 41 18 13
 US Standard Parallel 44 24 12
 Central Meridian: -71 02 00
 Latitude of Projection Origin: 41 11 11
 False Easting: 0
 False Northing: 0



Boundary and Annexation Survey (BAS) ID: 32501760230
Final BVP Submissions Deadline: five business days after receipt
 PDF versions of the maps are available at: www.census.gov/programs/survey/bas/geography.html
 For more information, or to request additional maps, please email geography@cen.gov, call 1-800-972-5551, or visit www.census.gov/programs/survey/bas/.

Sheet 1 of 1 PARENT sheets
 Total Sheets: 1 (Index 0; Parent 1; Inset 0)

NAME: Wilmington town (80230)
 ENTITY TYPE: Minor Civil Division
 ST: Massachusetts (25)
 CO: Middlesex (017)

INDEX OR PARENT SHEET # 001
 INSET SHEET #: 000000

53103501760230001000000