



# Wilmington, Massachusetts

TO: Jeffrey Hull, Town Manager

FROM: George Hooper Chairman Senior Center Building Committees

DATE: January 5, 2022

RE: Committee Site Recommendation

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Dear Jeff,

The Senior Center Building Committee met on November 30th, 2021, to deliberate and review a presentation provided by Dietz & Co. to assist with the selection of a site for a new senior center. The Committee looked at the three site locations: (1) 15 School Street (Swain School site), 121 Glen Rd (existing Town Hall site) and 130 Main Street (adjacent to St. Dorothy's Church). During deliberations additional consideration were given to the Glen Road (current Town Hall) site with options being presented to use a portion of the existing sports fields to accommodate both a senior center and a town/school administration on that site.

During the presentation a vote to remove the Swain site and the design of multiple buildings at the current Town Hall site from further consideration was approved unanimously. The two remaining sites for consideration, were 130 Main Street site and the Glen Road site. After extensive questioning of the designer and OPM and deliberation by the committee a motion was offered with a five to two vote in favor of the 130 Main Street site.

As Chair of the Senior Center Building Committee, it is the committee's recommendation to locate a new Senior Center at the 130 Main Street site. The designers and OPM are available for a Board of Selectmen meeting to present our findings.

If there are any questions, please do not hesitate to call.

Sincerely,

George Hooper  
Chair, Senior Center &  
Town/School Administration Committees



# Wilmington, Massachusetts

TO: Jeffrey Hull, Town Manager

FROM: George Hooper Chairman Town Hall School Admin. Building Committee

DATE: January 6<sup>th</sup>, 2022

RE: Committee Site Recommendation

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Dear Jeff,

The Town Hall School Administration Building Committee held a meeting on January 5th, 2022, to deliberate and review a presentation provided by Johnson Roberts Architects to assist with the selection of a site location for a new Town Hall School Administration Building.

The Committee reviewed the three site locations: (1) 15 School Street (former Swain School site), 121 Glen Rd (existing Town Hall site) and 130 Main Street (adjacent to St. Dorothy's Church).

During deliberations additional consideration was given to the Glen Road (current Town Hall) site with options being presented to use a portion of the existing sports fields to accommodate both a town/school administration and senior center on that site.

During the presentation a vote to remove the Town Hall site at 121 Glen Rd. from further consideration which was approved by a vote of seven in favor and one opposed. The two remaining sites for consideration, were 130 Main Street site (adjacent to St. Dorothy's Church) and 15 School Street {the former Swain School site}.

After questioning of the designer and OPM and deliberation by the committee a motion was offered to vote on the last two remaining sites with a Seven to One vote in favor of 15 School Street {the former Swain site}.

As Chair of the Town Hall School Admin. Building Committee, it is the committee's recommendation to locate a new Town Hall School Admin building at 15 School Street {the former Swain site}. The designers and OPM are available for a Board of Selectmen meeting to present our findings.

If there are any questions, please do not hesitate to call.

Sincerely,

George Hooper  
Chair,  
Town/School Administration Committee



# Wilmington, Massachusetts

INTER-DEPARTMENTAL COMMUNICATION

FROM THE TOWN MANAGER

January 7, 2022

TO: Board of Selectmen

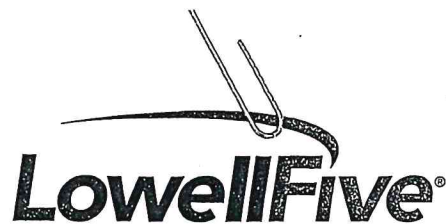
RE: Update on Town/School Administration Building

Members of the Town/School Administration Building Committee and Dan Pallotta, the Owners Project Manager met via Zoom on Wednesday, January 5<sup>th</sup> to consider the three remaining sites – Church Street/School Street site; Main Street site next to St. Dorothy's Church and 121 Glen Road (Town Hall) site. Phil O'Brien, principal with Johnson Roberts Associates, highlighted some of the characteristics of each site.

The Town Hall site is relatively flat and could have a new building constructed between the existing Town Hall and Lubbers Brook with ample parking while retaining the ballfields, playground and pickleball courts. The Main Street site is also flat and was proposed to have a three-story building with a limited setback from the street. Parking on this site was proposed to be located behind the building. The architect established two potential locations on the Church Street/School Street site. One option showed a three-story structure abutting the Swain green with a limited setback from Church Street. The second option positioned the three-story building slightly built into the hill below the existing Buzzell Senior Center.

After a brief discussion amongst committee members a vote was taken to eliminate the Town Hall site from further consideration. This vote passed by a margin of seven in favor and one opposed. A second vote was taken to recommend the Church Street/School Street site which passed by a vote of seven in favor and one opposed.

Kevin A. Caira  
Selectman



December 22, 2021

Wilmington Town Hall  
Attn: Pamela L. MacKenzie, Treasurer  
121 Glen Road  
Wilmington, MA 01887

Dear Treasurer MacKenzie,

Lowell Five would like to acknowledge our community partners with a donation gift to show our ever gratefulness in our surrounding towns and to **Thank You** for your relationship with Lowell Five Bank.

On behalf of the Lowell Five Executive Board and Senior Management, we are pleased to present you with the enclosed donation of \$5,000. We would like to focus these monies towards First Responders, including, but not limited to, Emergency Rescue, Fire, Police and the like.

We wish you Happy and Healthy Holidays!

Sincerely,

Kathleen M. DeChirico  
Executive Administration Officer

Enclosure



Town of Wilmington  
Office of the Town Manager  
121 Glen Road  
Wilmington, MA 01887-3597

PHONE: (978) 658-3311  
FAX: (978) 658-3334  
TTY: (978) 694-1417

[WWW.WILMINGTONMA.GOV](http://WWW.WILMINGTONMA.GOV)

January 6, 2022

Kathleen M. DeChirico  
Executive Administration Officer  
LowellFive  
30 International Place  
Tewksbury, MA 01876

Dear Ms. DeChirico:

The donation of five thousand dollars (\$5,000) by the LowellFive to support the Town's public safety departments is greatly appreciated. The ongoing challenges presented by the COVID pandemic makes this contribution to public safety particularly timely. The LowellFive's continuing commitment to serving the financial needs of Wilmington's residents in addition to these donations once again demonstrate LowellFive's investment in our community.

On behalf of the Board of Selectmen and myself, we greatly appreciate this donation and thank the LowellFive for its generosity as a member of our business community.

Sincerely,

Jeffrey M. Hull  
Town Manager

cc. Board of Selectmen  
Bryan Perry, Finance Director/Town Accountant  
Pamela MacKenzie, Treasurer/Collector  
Joseph Desmond, Police Chief  
William Cavanaugh, Fire Chief



**TOWN OF WILMINGTON**  
**DEPARTMENT OF PUBLIC WORKS**

Highway      Water & Sewer      Engineering  
Tree          Parks & Grounds      Cemetery

**Interoffice Memorandum**

**TO:** Jeffrey M. Hull, Town Manager  
**FROM:** Michael J. Woods, Director of Public Works  
**SUBJECT:** PFAS6 Update  
**DATE:** January 7, 2022

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The Town's water system continues to function properly and all required sampling by the Regulators are being performed by staff. We sample for PFAS compounds per directive every month, and the last sample was taken on January 5. We are expecting testing results next week and do not anticipate a deviation from last month's laboratory results that were extremely low.

Samples that exceed 20 ppt are subject to public notification by the DEP and the Town Manager will be notified immediately. We will be sampling again in early February.

As with any issue concerning our drinking water, residents should not hesitate to contact the DPW at 978-658-4711 and speak with Joseph Lobao, Business and Utility Manager, directly about questions they may have.



## TOWN OF WILMINGTON

121 GLEN ROAD  
WILMINGTON, MA 01887

THE OFFICE  
OF TOWN CLERK

VOICE (978) 658-2030  
FAX (978) 657-7564

**Date:** January 6, 2022

**To:** Town Manager  
Board of Selectmen

**From:** Elizabeth Lawrenson  
Office of Town Clerk

**Subject:** General Town Election Information

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The Office of Town Clerk has been asked to provide a memorandum that would provide some general information regarding the April 23, 2022 Annual Town Election. I have included my deadline calendar for this event with this memo.

### Offices for Election

Board of Selectmen	2 slots 3 year term
School Committee	3 slots 3 year term
Shawsheen Regional Technical High School Committee	1 slot 3 year term
Wilmington Housing Authority	1 slot 5 year term

Nomination packets are available in the Town Clerk office. As of right now our polling locations are:

Precincts 1 and 2: Boutwell School, 17 Boutwell Street

Precincts 3 and 4: Wildwood School, 182 Wildwood Street

Precincts 5 and 6: Town Hall, 121 Glen Road



## TOWN OF WILMINGTON

121 GLEN ROAD  
WILMINGTON, MA 01887

THE OFFICE  
OF TOWN CLERK

VOICE (978) 658-2030  
FAX (978) 657-7564

### 2022 LOCAL ELECTION TIMELINE BOARD OF SELECTMEN/TOWN CLERK

March 04, 2022	Last day to submit papers for the Annual Town Election
March 18, 2022	Last day to certify nomination papers for the Annual Town Election
March 22, 2022	Last Day to withdraw from the Annual Town Election
April 1, 2022	Last day to register to vote.
April 15, 2022	Last day to post the warrant
April 23, 2022	Annual Town Election/Polls Open 8:00 a.m. to 8:00 p.m.





# Wilmington, Massachusetts

INTER-DEPARTMENTAL COMMUNICATION

FROM THE TOWN MANAGER

January 7, 2022

TO: Finance Committee  
Department Heads

RE: Fiscal Year 2023 Budget and Finance Committee Meetings

Below is the schedule established by the Finance Committee to review departmental fiscal year 2023 proposed budgets. Departmental reviews are scheduled to take place in the order listed. An approximate starting time is listed next to each department. Please notify the Board or Committee that falls in your department's jurisdiction of the appropriate meeting dates. Additional Finance Committee meetings may be held as necessary.

## DEPARTMENT MEETINGS

Tuesday, January 25	FY 23 Budget Overview; Revenue; General Government, including debt service, unclassified, statutory charges, Insurance accounts and miscellaneous	
Thursday, January 27	Planning & Conservation	7:00 p.m.
	Building Inspector/Board of Appeals	7:30 p.m.
	Board of Health	8:00 p.m.
Tuesday, February 1	Department of Public Works	7:00 p.m.
	Public Buildings Department	
Thursday, February 3	Veterans' Services	7:00 p.m.
	Elderly Services	7:30 p.m.
Tuesday, February 8	Police Department	7:00 p.m.
	Public Safety Central Dispatch	8:00 p.m.
	Fire Department	8:30 p.m.
Thursday, February 10	Public Library	7:00 p.m.
	Recreation	7:30 p.m.
	Historical Commission	8:00 p.m.
Thursday, February 17	Town Clerk	7:00 p.m.
	Information Technology	7:30 p.m.
Tuesday, March 1	Wilmington Public Schools	7:00 p.m.
Thursday, March 3	Shawsheen Technical School District	7:00 p.m.

  
Jeffrey M. Hull  
Town Manager

JMH/bjd

cc: Board of Selectmen

ANNUAL TOWN MEETING  
April 30, 2022

Town Manager's Budget Presentation	January 24
Town Meeting - Election of Town Officers	April 23
Articles	April 30
Deadline for submission of petitioned warrant articles	February 4
Advertise	January 12, 20 and 27
<u>Selectmen</u> - Warrant Signed	March 14
<u>Constable</u> - Post warrant at least 14 days prior	April 6
<u>Finance Committee</u> - Public Hearing	
a. Newspaper notice, 7 days before hearing	March 2
b. Hearing, no less than 10 days before meeting, Hearing joint with Planning Board	March 15
c. Recommendations to Printer	March 21
d. Recommendations in Town Clerk's office and Warrant mailed to residents not less than 7 days prior to Town Meeting	April 4 April 18
<u>Planning Board</u> - Public Hearing	
a. Advertise for 2 consecutive weeks at least 14 days before hearing	February 23 and March 2
b. Hearing (Zoning By-Laws) (Joint with Finance Committee)	March 15
c. Report with recommendations to Town Meeting, within twenty days of hearing.	April 4
<u>Selectmen</u> - Public Hearing	
a. Selectmen to vote their intention to layout the ways described in the proposed Town Meeting article ( <i>IF NECESSARY</i> ) (regular meeting date)	February 28
b. Newspaper Notice, at least 14 days prior to Hearing	February 23
c. Hearing ( <i>IF NECESSARY</i> ) (Acceptance of Streets at Annual Town Meeting held as part of a regularly scheduled Selectmen's meeting)	March 14

CALENDAR FOR THE FY-2023 BUDGET and 2022 ANNUAL TOWN MEETING

January 24	Town Manager's FY-2023 Budget Presentation
January 25	Finance Committee Meeting – Revenue and General Government, including debt service, unclassified, statutory charges, Insurance Accounts and miscellaneous
January 27	Finance Committee Meeting – Planning and Conservation, Building Inspector/Board of Appeals and Board of Health
February 1	Finance Committee Meeting – Department of Public Works and Public Buildings Department
February 3	Finance Committee Meeting – Veterans' Services and Elderly Services
February 4	Last day for submission of petitioned warrant articles
February 7	Last day for submission of departmental and committee non-petitioned ZONING articles
February 14	Board of Selectmen Meeting
February 8	Finance Committee Meeting – Police Department, Public Safety Dispatch and Fire Department
February 10	Library, Recreation and Historical
February 11	Last day for submission of departmental and committee non-petitioned articles - other than ZONING
February 17	Finance Committee Meeting –Town Clerk and Information Technology
February 23	Newspaper Notice – Board of Selectmen Public Hearing of March 14 <i>(IF NECESSARY)</i>
February 23	Newspaper Notice (1 <sup>st</sup> ) – Planning Board Public Hearing of March 15
February 28	Board of Selectmen meeting – Preliminary review of warrant articles. Board to vote their intention to layout the ways described in the proposed Town Meeting article and Public Hearing regarding acceptance of streets by Betterments, if necessary.
March 1	Finance Committee Meeting – Education – Wilmington Public Schools
March 2	Newspaper Notice – Finance Committee Public Hearing of March 15 Newspaper Notice (2 <sup>nd</sup> ) – Planning Board Public Hearing
March 3	Finance Committee Meeting – Education – Shawsheen Technical School District
March 14	Board of Selectmen Meeting – Final review of non-petition articles and Public Hearing regarding the acceptance of streets (if necessary) and Board of Selectmen to consider signing Annual Town Meeting Warrant
March 15	Finance Committee/Planning Board Public Hearing
March 17	Finance Committee Meeting
March 28	Board of Selectmen Meeting
March 21	Finance Committee Recommendations to Printer
April 11	Board of Selectmen Meeting
April 18	Town Meeting Warrant mailed to residents
April 23	Town Election – 8:00 a.m. - 8:00 p.m.
April 25	Board of Selectmen Meeting
April 30	Town Meeting – <b>9:00</b> a.m.
May 9	Board of Selectmen Meeting

*ALL FINANCE COMMITTEE MEETINGS ARE SCHEDULED FOR 7:00 P.M.*

January 6, 2022

Wilmington Board of Selectmen  
Wilmington Town Hall  
121 Glen Road  
Wilmington, MA 01887

Dear Chairwoman Maselli and the Honorable Members of the Board,

During recent email correspondences and telephone conversation with Town Manager Jeffrey Hull, I had requested an audience with the Board of Selectmen at the meeting scheduled for January 10, 2022. A detailed written request to be placed on the agenda regarding the Highland Estates/Darby Lane residential development project had been submitted to his office on January 3, 2022. This request was made by both email and a hand delivered copy in accordance with the submission guidelines provided to me by his administrative staff. Furthermore, it was delivered well in advance of the submission deadline. Unfortunately, Mr. Hull explained that due to other priorities and time constraints within that meeting's probable agenda, it would be difficult to include me. I was initially reluctant to back away from my request but upon further discussion I agreed to postpone such audience to the Board's meeting scheduled for January 24, 2022. However, that agreement to postpone was conditional upon Mr. Hull publicly informing the Board of this correspondence during the meeting of January 10, 2022. In addition, he was to publicly inform the Board of my request for audience at the January 24, 2022 meeting. Finally, my agreement to postpone was contingent on having an audience with the Board prior to any future permitting hearings being sought by the developer.

The reason for this request arises out of the long term, repeated occurrence of many adversely impactful issues related to the Highland Estates/Darby Lane project. For reference, the development is located at 45-47 Hopkins Street and its particulars are described in the town's Definitive Subdivision Plan #19-02. I have been an abutter to the aforementioned property, residing at 48 Hopkins Street since October 29, 1992. I am writing this letter now, in order that the Board have specific awareness of the issues that I will bring forth at the meeting of January 24, 2022.

To be clear, I am speaking only for myself and my wife as abutters. I am not acting on behalf of any other abutter or any member of the public in general. Similarly, and despite the possibility of there being shared interests, I am not acting as a spokesperson or ombudsman for the town or any other group or entity.

The issues that I will bring forth arise mostly from the developer and the developer's contractors and subcontractors. Specifically, those issues are as follows; un-permitted earth removal and the circumvention of the earth removal bylaw, un-permitted road obstructions and road closures in

circumvention of the road excavating/road closure bylaw, road excavations done outside of the conditions set forth in issued permits, violations of the allowed workday and work hour conditions set forth in the subdivision plan, failure to make proper notifications relative to blasting and the contamination of my person, that of my wife and that of our property as the result of blasting.

From the outset we have relied on the conditions set forth in Definitive Subdivision Plan #19-02, the applicable Inhabitant and Zoning Bylaws, the various permits and permitting processes and especially the good faith and willingness of the developer/contractor to adhere to those conditions, all of which they were well aware. Absent the developer/contractor following those clear, strict and unambiguous guidelines, we relied upon the town to intervene with its oversight and enforcement authority and to act on our behalf and in our best interests and that of the rule of law. Unfortunately, there have been many deficiencies in the area of oversight and enforcement by the town.

In regard to what I believe are the town's failures, I assured Mr. Hull that I will not use the meeting as a soapbox to rail against or impugn the reputation of any town employee, official or department specifically. As a lifelong resident, a retired, thirty-three-year past member of the police department, a current part-time employee and a member of town government as an appointed commission member, I take no pleasure in making any of these complaints. However, as I have previously stated, I speak only for myself and my wife and our interests and well-being. In relating the previously mentioned issues, I will speak only of my direct observations and experiences and those of my wife. If certain missteps of the town and its officials and employees are brought to light through the exercise of our rights, so be it. We will not be dismissed, questioned or patronized for the sake of preventing embarrassment to the town should it be shown that they have failed in their duties in some way. Likewise, we will not have our motives questioned nor the exercise of our rights brought up for debate. For the past fourteen months, the actions of the developer/contractor and the failures of the town have combined to profoundly alter our quality of life and that of our property. That fault rests with them and them alone. What we seek now are all available remedies and assurances that will restore and make whole again those lost qualities and prevent such detrimental incidents from reoccurring.

Thank you for your attention to these matters and I look forward to speaking with the Board in greater detail during the meeting of January 24, 2022.

Sincerely,



Paul L. Chalifour  
48 Hopkins Street  
Wilmington, MA 01887

January 3, 2022

Beverly Dalton  
Administrative Assistant  
Town Manager/Board of Selectmen  
Wilmington Town Hall  
121 Glen Road  
Wilmington, MA 01887

Beverly,


I request to be put on the agenda of the Board of Selectmen meeting scheduled for January 10, 2022. The purpose for my request is to present questions to the Board relative to the Highland Estates/Darby Lane residential development project located at 45-47 Hopkins Street and described in Definitive Subdivision Plan #19-02.

Specifically, I have questions regarding the following topics.

- 1) **Earth Removal Bylaw**- Past un-permitted earth removal from the site, the town's earth removal bylaw, the bylaw's permitting process, exemptions allowed by the bylaw, nullification of my rights as an abutter, nullification of the permitting authority (Board of Selectmen), town oversight and enforcement of and remedy for violations.
- 2) **Road Openings Bylaw**- Road openings that have occurred not being in full compliance with the road opening bylaw and any permits issued relative to said bylaw and lack of oversight and enforcement.
- 3) **Permitted Work Schedule Violations**- Work hour and workday violations (work done outside of the conditions set forth in the subdivision plan) and lack of oversight and enforcement of those conditions.
- 4) **Road Opening Bylaw**- Road obstructions covered by but not in compliance with the road opening bylaw and lack of oversight and enforcement regarding compliance
- 5) **Blasting**- Blasting related to full compliance with the conditions and parameters of any issued permits.
- 6) **Blasting**- Blasting related to environmental impact, air quality, chemical residues and mineral particulates released into the air and onto my property and person over a sustained period of time.

Thank you.

Sincerely,

  
Paul L. Chalifour  
48 Hopkins Street  
Wilmington, MA 01887



COVID TOWN MANAGER  
21 DEC 21 AM 10:13

December 16, 2021

Mr. Jeffrey M. Hull, Town Manager  
Town Hall  
121 Glen Road, Rm. 11  
Wilmington, MA 01887

Dear Jeffrey,

I hope this letter finds you faring well and in good health. Given our partnership with your community to address the needs of residents, we wanted to share data with you regarding the services provided by Minuteman Senior Services (Minuteman) during the past fiscal year. This past fiscal year continued to be shaped by the COVID-19 pandemic, as we navigate returning to normal activities with an ongoing public health issue.

In FY21, Minuteman provided services to over 949 residents of Wilmington. Please find attached a breakdown of the services accessed. As an essential service, Minuteman continued to operate throughout the pandemic with all services, though there were programmatic changes to ensure the health and safety of consumers, families, employees, and volunteers. This year, we continued to see variability with pre-pandemic demand for services, with certain programs like Nutrition and Protective Services, resuming a high number of referrals and others, like our Home Care services, remaining level given direct care workforce challenges. Though the numbers of consumers served across our programs experienced fluctuations, our services became all that more vital as seniors and persons with disabilities remain among the most vulnerable population impacted by COVID.

We are indebted and humbled by the collaboration with our municipal partners, particularly Councils on Aging and Human Services departments, to promote the health and safety of residents within your communities. Your teams helped deliver meals when volunteer capacity was reduced, coordinated vaccine clinics, and maintained regular and open communication as we all navigated this extraordinary time. On behalf of the entire team, we express our sincere gratitude for your partnership. We recognize that there are continued challenges ahead and look forward to working together to address the needs of seniors, persons with disabilities, and families during this time of unprecedented need.

Should you have any questions or concerns, please do not hesitate to contact me directly at 781-221-7087 or [k.mageewright@minutemansenior.org](mailto:k.mageewright@minutemansenior.org).

Best wishes,

A handwritten signature in black ink that reads "Kelly Magee Wright".

Kelly Magee Wright  
Executive Director

*Know us before you need us.*

[www.minutemansenior.org](http://www.minutemansenior.org)

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26 Crosby Drive • Bedford, MA 01730 • 888-222-6171 toll free • 781-229-6190 fax • 781-275-1285 TTY



## FISCAL YEAR 2021 Service Report: Wilmington

**Minuteman Senior Services** has been committed to supporting seniors, people with disabilities, and families to for over 40 years. We offer over 20 programs and services to address varying and complex needs, and continually strive to deliver the highest quality of services to consumers and families.

**In FY2021 949 WILMINGTON residents received Minuteman's services.**

*Note: Totals indicate unduplicated consumers served within each program unless noted. Consumers may be duplicated across programs given needs.*

**Care Management & In-Home Care:** Care Managers offer expertise, advice and access to services which enable an older adult or person with disability to remain at home. They conduct assessments, develop care plans, coordinate services, and offer support to consumers and caregivers. **Consumers Served: 171**

**Caregiver Support & Options Counseling:** Specialists offer coaching and resources to help seniors, persons with disabilities, and family caregivers make informed choices regarding home and community-based, long-term care needs. This includes person-centered goal setting, caregiver training and education. **Consumers Served: 7**

**Protective Services:** Case workers investigate reports of abuse, neglect, and financial exploitation for people 60+ living in the community, and work towards resolution through service coordination, advocacy, and as needed, legal assistance. **Consumers Served: 50**

**Information & Referral:** Resource specialists provide advice and referrals from our extensive database of local, state, and national resources. **Total Calls: 379**

**SHINE Health Benefits Assistance:** Trained counselors provide seniors with free, accurate, unbiased information regarding health insurance and prescription drug options, either through individual counseling or community education.

**Consumers Served: 141**

**Meals on Wheels:** A nutritious meal and daily check-in provided by a friendly driver for those 60+ who are homebound and unable to prepare their own food. **Consumers Served: 108**

**Senior Dining:** Centers in 12 locations offer seniors an opportunity to socialize while enjoying a nutritious lunch. **Consumers Served: 0**

**Clinical Eligibility Screening:** Registered Nurses determine clinical eligibility for long-term services for seniors on MassHealth and explore community options when appropriate and available.

**Consumers Served: 70**

**Long Term Care Ombudsman:** Trained volunteers visit nursing facility residents to provide advocacy and assistance with resolving problems and concerns. **Total Resident Visits: 14**

**Money Management Assistance:** Trained volunteers assist with bill paying, budgeting, and banking activities. **Consumers Served: 3**

**Transportation:** Rides provided to medical appointments and adult day health centers for individuals with barriers to accessible transportation. **Consumers Served: 1**

**Senior Citizens Law Project:** Free legal assistance and education on issues such as public benefits and tenancy preservation. **Consumers Served: 5**

Acton – Arlington – Bedford – Boxborough – Burlington – Carlisle – Concord – Harvard  
Lexington – Lincoln – Littleton – Maynard – Stow – Wilmington – Winchester – Woburn