



# Wilmington, Massachusetts

INTER-DEPARTMENTAL COMMUNICATION

FROM THE TOWN MANAGER

June 7, 2019

TO: Board of Selectmen

RE: Wilmington Childhood Cancer Study

In response to my request for a status on the Wilmington Childhood Cancer Study, Jana Ferguson, Director of the Bureau of Environmental Health for the Massachusetts Department of Public Health, advised that she is relatively new to her position and to this project but considers completion of the study a priority. According to Director Ferguson, Alicia Fraser, MPH, DSc, Assistant Director, Environmental Epidemiology Program, "is dedicated exclusively to this study."

The expectation, at present, assuming no unforeseen circumstances, is to have the work peer reviewed in July 2019. The agency will likely need to respond to peer review comments. Following the internal review the report and conclusions are expected to be released for public review prior to the end of calendar year 2019. Director Ferguson noted that there will be a public outreach component and that she will consult with the Town on a draft outreach plan prior to making any public announcements.

Jeffrey M. Hull  
Town Manager

cc: Kerry Colburn-Dion, Assistant Town Manager/Human Resources Director  
Shelly Newhouse, Health Director  
Michael Woods, Public Works Director  
Valerie Gingrich, Planning/Conservation Director  
Mark Reich, Town Counsel



Town of Wilmington  
Office of the Town Manager  
121 Glen Road  
Wilmington, MA 01887-3597

PHONE: (978) 658-3311

FAX: (978) 658-3334

TTY: (978) 694-1417

[WWW.WILMINGTONMA.GOV](http://WWW.WILMINGTONMA.GOV)

May 31, 2019

Lynne Jennings, EPA Section Chief  
Mail Code 0SRR7-1  
Suite 100  
5 Post Office Square  
Boston, MA 02109-3912

Dear Ms. Jennings:

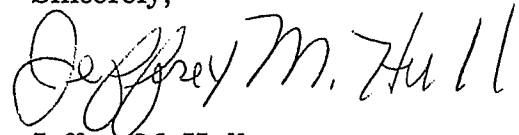
On behalf of myself and the Board of Selectmen, thank you for your recent update before the Board of Selectmen regarding the Olin Chemical Superfund Site at 51 Eames Street.

For many years now Town officials have had serious concerns about the continued use of well water by residents who reside on Cook Avenue. As you know these homes are in close proximity to the Olin Chemical Superfund Site. Water samples have been drawn from each of the homes on Cook Avenue. N-nitrosodimethylamine (NDMA) has been historically detected in six (6) residential wells at concentrations below the Environmental Protection Agency's (EPA) action level of 42ng/L. The highest concentrations of NDMA (ranging from 0.51 to 31 ng/L) have been detected in wells M-24/L-54 and M-24/L-94. A review of Olin 2018 residential well analytical data indicates chloride, sodium and sulfate are also detected in these wells.

The concentration of NDMA detected in the samples have apparently not reached the level or remained at the concentration levels at which EPA believes would necessitate a connection to the public water supply. However, the exposure pathway of inhalation which would include exposure via showering with water containing NDMA bolsters the justification to require that Olin Chemical fund the connection of these homes to the public water supply.

As characterization of the contaminants of concern continues and plans are in the works to evaluate remediation alternatives and reach a record of decision (ROD), Town officials once again strongly encourage EPA to reconsider its position on connecting residents of Cook Avenue to Wilmington's water supply. Since the reasons for such a connection are solely due to the contaminants from the Olin Chemical Superfund site, the Olin Corporation and other potentially responsible parties (PRPs) must be required to take full responsibility for covering the cost to make such a connection to these homes.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeffrey M. Hull". The signature is fluid and cursive, with the first name "Jeffrey" being more prominent and the last name "Hull" following in a similar style.

Jeffrey M. Hull  
Town Manager

cc: James DiLorenzo, Superfund Project Manager  
Board of Selectmen  
Kerry L. Colburn-Dion, Assistant Town Manager/Human Resources Director  
Michael J. Woods, DPW Director  
Shelly M. Newhouse, Health Director  
Valerie J. Gingrich, Planning & Conservation Director



## TOWN OF WILMINGTON

### DEPARTMENT OF PUBLIC WORKS

Highway  
Tree

Water & Sewer  
Parks & Grounds

Engineering  
Cemetery

### Memorandum

**TO:** Jeffrey M. Hull, Town Manager

**CC:** Michael J. Woods, Director of Public Works

**FROM:** Paul M. Alunni, PE, Town Engineer

**SUBJECT:** Water Main Installation at Cook Avenue  
Preliminary Cost Estimate

**DATE:** May 30, 2019

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#### Project Description

The Department of Public Works has compiled existing conditions information based on GIS data and site observations to prepare a preliminary cost estimate for a proposed 8-inch cement lined ductile iron (CLDI) water main installation in Cook Avenue. Enclosed herewith is a GIS map showing existing conditions, parcels, topography, and the proposed 8-inch water main.

Cook Avenue is an 800+ FT long public way of varying width located off of Main Street in the southern section of Town adjacent to the Woburn/Wilmington Town line. Cook Avenue is considered a minor roadway which provides frontage to five (5) existing single family residential dwellings<sup>(1)</sup>. One (1) short feeder road exists off Cook Avenue approximately 500 FT east of the intersection of Main Street, referred to as Burnham Street. Burnham Street is a private way approximately 200 FT in length that provides frontage to two (2) existing single family dwellings. The total number of dwellings that would be served by the proposed water main is seven (7).

A review of recently developed parcels and well borings in the vicinity of Cook Avenue indicate shallow bedrock conditions. Also, large boulders and ledge outcroppings observed along the edge of Cook Avenue corroborate this condition. The existing topography slopes up-gradient from Main Street to the end of Cook Avenue approximately 40 FT (NAVD Grade Elevation 90 at Main Street, to Elevation 130 at the end of Cook Avenue). A preliminary evaluation of the Town's water system (based on a proposed 8-inch CLDI water

(1) As shown on the enclosed GIS map, multiple vacant lots (11) exist on Cook Avenue. Nine (9) of the eleven (11) vacant lots are owned by the Town of Wilmington.

main and minimum available fire flow needed for existing residential dwellings) indicates that the system can provide adequate pressure and flow at this elevation (130).

### **Water Main Installation**

A preliminary cost estimate has been prepared for a proposed 8-inch CLDI water main extending 800 FT from the existing 10-inch cast iron main located along the west side of Main Street. Also included in the estimate is an additional 200 FT of 8-inch water main extending from Cook Avenue to the end of Burnham Street. Other water main appurtenances included in the estimate are as follows: 8-inch gate valves (2), 10"x8" tapping sleeve and valve, fire hydrants (3), 6-inch gate valves (3), ductile iron fittings, and service connections (7). Also, due to the likely shallow to bedrock condition, rock excavation was included in the estimate for the full depth and length of water main installation. Prior to finalizing any design for this project, exploratory test borings should be conducted to confirm the depth and presence of bedrock.

The Engineering Division has developed a Preliminary Engineer's Cost Estimate of **\$430,000** for installation of the proposed water main and its appurtenances. A detailed breakdown of this preliminary estimate is available upon request.

As you are aware, the Olin Superfund Site is in the vicinity of Cook Avenue. Note that this Preliminary Engineer's Cost Estimate is based on surface observations only; unforeseen conditions may exist that would impact the final cost estimate for the project.

Enclosures (1)









# Wilmington, Massachusetts

INTER-DEPARTMENTAL COMMUNICATION

FROM THE TOWN MANAGER

June 7, 2019

TO: Board of Selectmen


RE: Wilmington High School Girls' Softball

As a follow-up to the Board's meeting on May 28<sup>th</sup>, I contacted Athletic Director Timothy Alberts to inquire about the satisfaction with the High School Girls' Softball team's use of Town Park. According to Mr. Alberts, the coach is very satisfied with the condition of the field and appreciative of the work done by the Town to improve the field.

The Wilmington High School varsity team uses Town Park for all practices and home games. The junior varsity team uses the field at the West Intermediate School for their games.

The utility field located off Wildwood Street is used by the High School track team during the spring for field events. When the high school had a freshman softball team they played on the utility field. During the fall the football team uses the field to conduct team practices.

Given the fact that the coach is very satisfied with the current arrangement and the field is being used by multiple teams, I recommend that the field remain "as is."

  
Jeffrey M. Hull  
Town Manager





2019 JUN -5 A 11:24

**CHARLES D. BAKER**  
GOVERNOR

**KARYN E. POLITO**  
LIEUTENANT GOVERNOR

**COMMONWEALTH OF MASSACHUSETTS**

**Office of Consumer Affairs and Business Regulation**

501 Boylston Street, Suite 5100, Boston, MA 02116

(617) 973-8700 FAX (617) 973-8799

[www.mass.gov/consumer](http://www.mass.gov/consumer)

**MIKE KENNEALY**  
SECRETARY OF HOUSING AND  
ECONOMIC DEVELOPMENT

**EDWARD A. PALLESCHI**  
UNDERSECRETARY

May 30, 2019

Board of Selectmen  
Town Hall  
121 Glen Road, Room 11  
Wilmington, MA 01887

RE: Recent Audit of Dealerships

Dear Licensing Authority:

The Office of Consumer Affairs and Business Regulation (OCABR) recently conducted an audit of dealerships throughout the state to assess compliance with Massachusetts law pertaining to Lemon Law stickers.

As you are aware, car dealers are required to affix yellow "Lemon Law" notices on the windows of new vehicles displayed for sale, and in the case of used vehicles displayed for sale, to affix yellow "Used Vehicle Warranty Law" notices on the windows or dashboards. These requirements are set forth in Massachusetts General Laws, Chapter 90, § 7N ½ and 7N ¼, and its corresponding regulation, 201 CMR 11.00.

We have included the results of the dealerships which were audited in your municipality. For any dealership that had less than 100% compliance, we ask that you, as the licensing authority, take appropriate action to protect your local consumers and mandate the dealership's compliance with this law.

Cornerstone Mitsubishi	580 Main Street	Wilmington	100%
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Thank you for your attention to this important matter. You can view the full audit report at <https://www.mass.gov/service-details/lemon-law-audits>. If you have any questions, kindly contact Lisa Weber, the Lemon Law Program Coordinator at [lisa.weber@mass.gov](mailto:lisa.weber@mass.gov) or 617-973-8733.

Sincerely,

Joanne F. Campo  
Deputy General Counsel





CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

**COMMONWEALTH OF MASSACHUSETTS**  
**Office of Consumer Affairs and Business Regulation**  
501 Boylston Street, Suite 5100, Boston, MA 02116  
(617) 973-8700 FAX (617) 973-8799  
[www.mass.gov/consumer](http://www.mass.gov/consumer)

MIKE KENNEALY  
SECRETARY OF HOUSING AND  
ECONOMIC DEVELOPMENT

EDWARD A. PALLESCHI  
UNDERSECRETARY

May 14, 2019

General Manager  
Cornerstone Mitsubishi  
580 Main Street  
Wilmington, MA 01887

**RE: Lemon Law Sticker Audit**

Dear General Manager,

The Office of Consumer Affairs and Business Regulation (OCABR) recently conducted an audit to assess compliance with Massachusetts law. As you are aware, car dealers are required to affix yellow "Lemon Law" notices on the windows of new vehicles displayed for sale, and in the case of used vehicles displayed for sale, to affix yellow "Used Vehicle Warranty Law" notices on the windows or dashboards. These requirements are set forth in Massachusetts General Laws, Chapter 90, § 7N ½ and 7N ¼, and 201 CMR 11.00.

We are very pleased to inform you that your dealership was recently documented as having a **100% compliance rate**. On behalf of Undersecretary, Edward A. Palleschi, I write to thank and commend you for your effort in complying with state law and demonstrating best business practices throughout the tenure of your license. In recognition of your compliance, we are also notifying your municipal licensing authority of your excellent effort and sending them a copy of this letter.

If you have any questions, please do not hesitate to contact Lisa Weber, the Lemon Law Program Coordinator, at (617) 973 – 8733 or [lisa.weber@mass.gov](mailto:lisa.weber@mass.gov).

Thank you for your attention to this matter.

Sincerely,

Joanne F. Campo  
Deputy General Counsel

cc: Licensing Authority: Town of Wilmington



Town of Wilmington  
Office of the Town Manager  
121 Glen Road  
Wilmington, MA 01887-3597

PHONE: (978) 658-3311

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TTY: (978) 694-1417

[WWW.WILMINGTONMA.GOV](http://WWW.WILMINGTONMA.GOV)

June 3, 2019

Thank you for agreeing to serve on the Ice Rink and Recreation Facility Committee. As you know the Board of Selectmen at their April 8, 2019 meeting voted to establish this committee for the purpose of evaluating the options for providing Wilmington based organizations with access to ice time at times of the day that are convenient for students and their families at rates in line with ice rinks in the area. Additionally, the committee is being asked to investigate the opportunities that may exist for an indoor recreation facility that would possibly include space for basketball, batting practice and other activities. Such a facility could be part of the ice rink facility at the start or as future expansion. The expectation is for your committee to examine the range of options and report back to the Board of Selectmen by the end of calendar year 2019.

The first objective is to schedule a date for the kick-of meeting. The following dates and times are offered: Monday, June 17<sup>th</sup>; Wednesday, June 19<sup>th</sup>; Tuesday, June 25<sup>th</sup> or Wednesday, June 26<sup>th</sup>. The meeting will start at 7:00 p.m. on each of the proposed dates and will take place at the Town Hall. Please contact Beverly Dalton, Administrative Assistant, as soon as possible identifying the dates **you are available** to attend. Ms. Dalton's email address is [bdalton@wilmingtonma.gov](mailto:bdalton@wilmingtonma.gov).

During the first meeting the committee will need to select a chair, vice chair and recording secretary. The committee will be responsible for contacting Ms. Dalton to confirm meeting room availability for proposed future meetings, providing the Town Clerk's Office with meeting dates/times and meeting agenda in accordance with the Open Meeting Law and maintaining minutes of all meetings.

Please contact the Town Clerk, Mrs. Christine Touma-Conway, at the Town Hall (8:30 a.m. to 4:30 p.m., Monday through Friday) in order to meet the requirement that you be sworn in before you assume the responsibility of this position. Please bring this letter when you appear before the Town Clerk for qualification.

Sincerely,

Jeffrey M. Hull  
Town Manager

Then personally appeared the above-named Timothy M. Alberts and made oath that he would faithfully discharge all the duties of the office to which he was appointed.

Town Clerk

Date

JMH/bjd

cc: Board of Selectmen  
Christine Touma-Conway, Town Clerk  
Appointment/Committee Files



**TO BETTER SERVE OUR CUSTOMERS...**

**THE LRTA INTRODUCES  
NEW SUNDAY SERVICE  
9 MONTH PILOT PROGRAM  
EFFECTIVE JUNE 16, 2019**

The LRTA strives to provide our valued customers with the best possible service. We are proud to provide 10 Bus Routes on Sundays.



**Route 2**  
Belvidere

**Route 5**  
Westford Street/Drum Hill

**Route 7**  
Pawtucketville/UMass North

**Route 10**  
Dracut/Tyngsboro

**Route 12**  
Tewksbury via Rte. 38

**Route 13**  
Billerica via Edson

**Route 14**  
Burlington Mall/Lahey Clinic

**New Combination Route 15 & 16**  
Chelmsford/Westford via Rtes. 129 & 110  
and Chelmsford via Chelmsford Street

**Route 18**  
Downtown Shuttle

**Lowell Regional Transit Authority**

**BUS INFORMATION**  
**978-452-6161 • [WWW.LRTA.COM](http://WWW.LRTA.COM)**



# THE LRTA INTRODUCES NEW SUNDAY SERVICE 9 MONTH PILOT PROGRAM EFFECTIVE JUNE 16, 2019

LRTA SUNDAY SCHEDULE										LRTA SUNDAY SCHEDULE									
	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	20
	CHRISTIAN HILL	BELVIDERE	SOUTH LOWELL	HIGHLANDS VIA STEVENS	WESTFORD STREET/ DRUM HILL	BROADWAY/ UMASS SOUTH	PAWTUCKETT/ UMASS NORTH	CENTRALVILLE	LOWELL CIRCULATOR	DRACUT/ TYNGSBORO	IRS/ RAYTHEON VIA RTE. 133	TEWKSBURY VIA RTE. 38	BILLERICA VIA EDSON	BURLINGTON MALL/ LAHEY CLINIC	CHELMSFORD/ WESTFORD VIA RTES. 129/110	CHELMSFORD VIA CHELMSFORD STREET	NORTH CHELMSFORD VIA MIDDLESEX	DOWNTOWN SHUTTLE	DOWNTOWN/ UMASS NORTH
OUTBOUND LEAVING KENNEDY CENTER	NO SUNDAY SERVICE	AM 10:00 11:00 PM 12:00 1:00 2:00 3:00 4:00 5:00	NO SUNDAY SERVICE	NO SUNDAY SERVICE	AM 10:00 11:00 PM 12:00 1:00 2:00 3:00 4:00 5:00	NO SUNDAY SERVICE	AM 10:00 11:00 PM 12:00 1:00 2:00 3:00 4:00 5:00	NO SUNDAY SERVICE	NO SUNDAY SERVICE	AM 10:00 11:00 PM 12:00 1:00 2:00 3:00 4:00	NO SUNDAY SERVICE	AM 10:00 11:00 PM 12:00 1:00 2:00 3:00 4:00	AM 10:00 11:00 PM 12:00 1:00 2:00 3:00 4:00	AM 10:00 11:00 PM 12:00 1:00 2:00 3:00 4:00	SEE ROUTE MAP BELOW		NO SUNDAY SERVICE	AM 10:00 EVERY 30 MINUTES PM LAST SHUTTLE FROM KENNEDY CENTER DEPARTS 5:30 PM	NO SUNDAY SERVICE
INBOUND TO KENNEDY CENTER	NO SUNDAY SERVICE	AM 9:30 10:30 11:30 PM 12:30 1:30 2:30 3:30 4:30 5:30	NO SUNDAY SERVICE	NO SUNDAY SERVICE A2	AM 9:30 10:30 11:30 PM 12:30 1:30 2:30 3:30 4:30 5:30	NO SUNDAY SERVICE	AM 9:30 10:30 11:30 PM 12:30 1:45 2:45 3:45 4:30 5:30	NO SUNDAY SERVICE	NO SUNDAY SERVICE	AM 10:40 11:40 PM 12:40 1:45 2:45 3:45 4:40	NO SUNDAY SERVICE	AM 10:45 11:45 PM 12:45 1:45 2:45 3:45 4:45	AM 10:45 11:45 PM 12:15 1:45 2:45 3:45 4:45 5:00	AM 11:00 12:00 1:00 2:00 3:00 4:00 5:00	AM 10:45 PM 12:15 1:45 2:45 3:15 4:45		NO SUNDAY SERVICE	AM 10:15 EVERY 30 MINUTES PM LAST SHUTTLE FROM DOWNTOWN DEPARTS 5:45 PM	NO SUNDAY SERVICE
					Route 5 No Service to Research Place					Route 10 No On Call for Jeanne D'Arc (Bridge Street) & Draper Senior Housing									

Route 5 No Service to Research Place

Route 10 No On Call for Jacques (Bridge Street) & Dracut Senior Housing

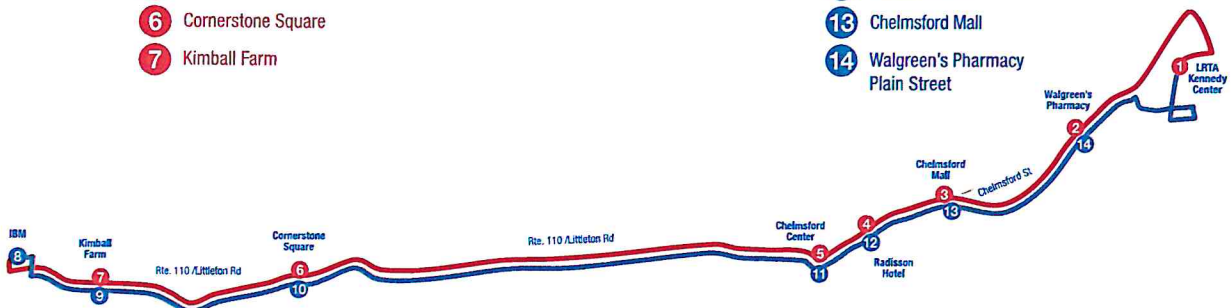
## ★ ★ ★ ★ ROUTES 15 & 16 COMBINED ★ ★ ★ ★ CHELMSFORD / WESTFORD VIA ROUTES 129 / 110 & CHELMSFORD VIA CHELMSFORD STREET

### OUTBOUND DEPARTS FROM LRTA KENNEDY CENTER

- 1 LRTA Kennedy Center
- 2 Walgreen's Pharmacy Plain Street
- 3 Chelmsford Mall
- 4 Radisson Hotel
- 5 Chelmsford Center
- 6 Cornerstone Square
- 7 Kimball Farm

### INBOUND RETURNS TO LRTA KENNEDY CENTER

- 8 IBM
- 9 Kimball Farm
- 10 Cornerstone Square
- 11 Chelmsford Center
- 12 Radisson Hotel
- 13 Chelmsford Mall
- 14 Walgreen's Pharmacy Plain Street



**BUS INFORMATION**  
978-452-6161 • WWW.LRTA.COM



## WHERE TO GET YOUR NEW CHARLIECARD AND PURCHASE LRTA MONTHLY PASSES

You must be issued a CharlieCard before you can purchase any LRTA Monthly Passes.  
**LRTA GALLAGHER TERMINAL** (115 Thorndike Street, Lowell)  
All LRTA Monthly Passes can be purchased on the last 5 days of each month until the 18th day of the following month at the following locations:

- TICKET VENDING MACHINE** (INSIDE LOBBY)  
Also Issues Adult CharlieCards.  
**RIDER INFORMATION BOOTH** (KENNEDY CENTER)  
Regular Hours: Monday - Friday: 8 AM to 4 PM  
Extended Hours last 2 and first 2 business days of each month:  
Monday - Friday: 6 AM to 6 PM  
Also Issues Adult & Student CharlieCards.  
To Get Your Student CharlieCard bring a valid Student ID or Class Schedule from your school.

**LOWELL HIGH SCHOOL CAFETERIA**  
LHS Students can go to the LHS Cafeteria the last and first school day of each month from 10:40 AM to 1:40 PM during the school year.

Issues Student CharlieCards and Purchase Student Passes  
**LRTA ROAD RUNNER OFFICE** (978-459-0152)

113 Thorndike Street, Lowell (Located next to the Kennedy Center)  
Monday - Friday: 9 AM to 4 PM  
Only Issues Senior CharlieCards & CharlieCards for Persons with Disabilities/TAP.

Monthly Passes cannot be purchased at this location.  
To Get Your Senior CharlieCard:

- Bring Photo ID that includes Date of Birth (Must be 60+ years)
- Must Fill Out an Application.
- Senior CharlieCard Registration Fee: \$5

To Get Your CharlieCard for Persons with Disabilities/TAP:

- First time applicants for the TAP ID, or applicants with expired TAP ID Cards need to fill out an application.
- The LRTA will process your application within 14 days of receipt.
- Once approved, you will need to bring a photo ID.
- CharlieCard Registration Fee: \$5

## TO CATCH A BUS...

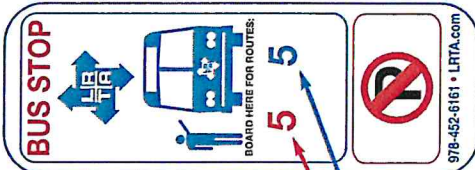
### 1 USE AN LRTA DESIGNATED BUS STOP

Your bus will pick you up and take you to your destination.

OR

### 2 WAVE YOUR HAND...

Simply wave your hand in order to alert the driver to stop. You need to be at a safe location on the same side of the street as the bus.



## LRTA FARE RATES

### BUS FARES

City/Local/Shuttle	Full Fare ..... \$1.25
	Reduced Fare ..... \$ .60
Suburban	Full Fare ..... \$1.85
	Reduced Fare ..... \$ .90

### TRANSFERS REQUEST TRANSFER BEFORE PAYING

- Issued on Inbound Routes Only
- Accepted on Outbound Routes Only
- FREE to the Downtown Shuttle Outbound
- FREE from the Downtown Shuttle Inbound to Local Routes

In-Town	Full Fare ..... \$ .25
	Reduced Fare ..... \$ .10
Suburban	Full Fare ..... \$ .50
	Reduced Fare ..... \$ .25

### LRTA MONTHLY PASSES STORED ON YOUR CHARLIECARD

ADULT PASS for Adult CharlieCard	..... \$ 44
STUDENT PASS for Student CharlieCard	..... \$ 25
SENIOR PASS for Senior CharlieCard	..... \$ 25
PERSONS WITH DISABILITIES PASS for Persons with Disabilities/TAP CharlieCard	..... \$ 25

### CHARLIECARD INFORMATION

Stored Value Minimum First Time Purchase:	..... \$ 5
Registration Fee for Senior CharlieCards & CharlieCards for Persons with Disabilities:	..... \$ 5

## LRTA FARE CATEGORIES

**FULL FARE** Persons from 13 to 59 Years of Age  
Students: Elementary, Middle and High School students up to and including Grade 12 can purchase an LRTA Monthly Pass at a discounted rate.  
Students without the LRTA Monthly Pass pay Full Fare

### REDUCED FARE

Senior Citizens	Persons with Disabilities	Children
60 Years of Age	With Statewide Transportation 6 to 12 Years of Age	
or Older with I.D., Access Pass (TAP) or Medicare Card.		
Children 5 and Under Ride Free		
Must be accompanied by an adult.		



## 2 WAYS TO GET REAL-TIME BUS INFORMATION

VIEW INTERACTIVE  
GPS BUS ROUTE MAPS  
ON YOUR COMPUTER

GET REAL-TIME LRTA BUS STOP  
ARRIVAL & DEPARTURE TIMES ON  
YOUR SMART PHONE

FOR MORE DETAILS ABOUT LRTA BUS  
TRACKER VISIT **LRTA.com**

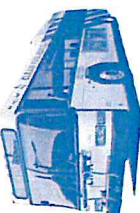


# SUNDAY SERVICE BUS SCHEDULES

**EFFECTIVE JUNE 16, 2019**  
**9 MONTH PILOT PROGRAM**

**BUS INFORMATION**  
**978-452-6161 • WWW.LRTA.COM**

## LRTA DOWNTOWN SHUTTLE



The LRTA offers a Shuttle between  
**DOWNTOWN LOWELL (JOHN & MERRIMACK STREETS)**  
**&**  
**ROBERT B. KENNEDY BUS TRANSFER CENTER**

**Monday - Friday:**  
5:30 am - 7:30 pm  
Every 15 minutes  
First Shuttle departs Downtown Lowell at 5:30 AM  
Last Shuttle departs Downtown Lowell at 9:45 PM  
**Saturday: 7:30 am - 7:00 pm Every 30 minutes**  
First Shuttle departs Downtown Lowell at 7:30 AM  
Last Shuttle departs Downtown Lowell at 7:30 PM  
**Sunday Service 9-Month Pilot Program**  
(Effective Date June 16, 2019)  
10:00 am - 6:00 pm Every 30 minutes  
First Shuttle departs Downtown Lowell at 10:15 AM  
Last Shuttle departs Downtown Lowell at 5:45 PM



**IRTA SUNDAY SCHEDULE**

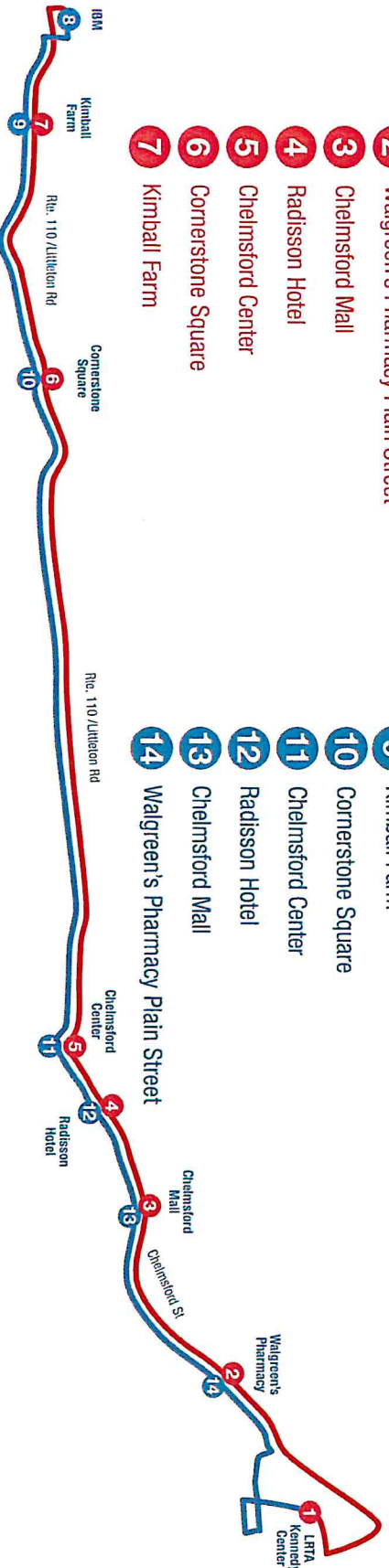
INBOUND TO KENNEDY CENTER		OUTBOUND LEAVING KENNEDY CENTER	
01	CHRISTIAN HILL	02	BEVERLY DE LOWELL
03	SOUTH	04	HIGHLANDS VIA STEVENS
05	WESTFORD STREET/ DRUM HILL	06	BROADWAY/ UMASS SOUTH
07	PARTICKETVILLE/ UMASS NORTH	08	CENTRALVILLE
09	LOWELL CIRCULATOR	10	DRAFT/ TYNGSBORO
11	IRS/ RATHBON VIA RTE. 133	12	TEMPSBURY VIA RTE. 38
13	BILERICA VIA EDSON	14	BURLINGTON MALL/ LAHEY CLINIC
15	CHAMSFORD/ WESTFORD VIA RTE. 129/110	16	CHAMSFORD VIA CHAMSFORD STREET
17	NORTH CHAMSFORD VIA MIDDLESEX	18	DOWNTOWN SHUTTLE
20	DOWNTOWN/ UMASS NORTH		

CHELMSFORD / WESTFORD VIA ROUTES 129 / 110 & CHELMSFORD VIA CHELMSFORD STREET

## INBOUND

## RETURNS TO LRTA KENNEDY CENTER

- |   |                                  |    |                                  |
|---|----------------------------------|----|----------------------------------|
| 1 | LRTA Kennedy Center              | 8  | IBM                              |
| 2 | Walgreen's Pharmacy Plain Street | 9  | Kimball Farm                     |
| 3 | Chelmsford Mall                  | 10 | Cornerstone Square               |
| 4 | Radisson Hotel                   | 11 | Chelmsford Center                |
| 5 | Chelmsford Center                | 12 | Radisson Hotel                   |
| 6 | Cornerstone Square               | 13 | Chelmsford Mall                  |
| 7 | Kimball Farm                     | 14 | Walgreen's Pharmacy Plain Street |







May 23, 2019

2019 MAY 28 A 11:05

Board of Selectmen  
Town of Wilmington  
121 Glen Road  
Wilmington, MA 01887

***Re: Changes to Xfinity Packages with Cinemax***

Dear Chairman and Members of the Board:

We are committed to keeping you and our customers informed about changes to Xfinity TV services.

Accordingly, as of July 17, 2019, customers who subscribe to the Digital Premier Tier, receive Digital Premier Tier as part of their package, or subscribe to most other packages with Cinemax, will receive Hitz, a new service that will include more than 200 movie titles selected from a variety of top studios. As of that date, Cinemax will no longer be available with Digital Premier Tier or those packages. For more information about this change, please visit <http://xfinity.com/hitz>. We are notifying customers who subscribe to these services of this change.

Cinemax will still be available to purchase separately as a Premium channel. Customers who currently subscribe to Cinemax as a separate Premium channel or with our Digital Preferred w/ 1 Premium (Cinemax) service will continue to receive the channel. For those customers, as of July 10, 2019, the following channels will only be located on channels 1822 to 1835, where available: More Max, Action Max, Thriller Max, 5Star Max, MovieMax, OuterMax, and Cinemáx. We are notifying customers who currently subscribe to these channels through bill messages.

Please feel free to contact me at 781-769-5986 if you have any questions.

Very truly yours,

*Catherine Maloney*

Catherine Maloney, Sr. Manager  
Government Affairs