

## Jeffrey Hull

---

**From:** Mueller, Daniel <dmueller@MBTA.com>  
**Sent:** Monday, March 15, 2021 5:02 PM  
**To:** Mueller, Daniel  
**Subject:** [EXTERNAL] MBTA Outreach on Sales Network Expansion  
**Attachments:** Sales Network Public Meetings Notice.pdf; Sales Network Public Meetings Notice Spanish.pdf; Sales Network Public Meetings Notice Chinese.pdf; Sales Network Overview.pdf

Hello,

I hope you're doing well.

The MBTA is reaching out today to update you on the Fare Transformation initiative and to let you know what changes we are proposing in your municipality in the coming years.

Upgrades to our fare collection system, which we are rolling out in stages over the next three years, will allow passengers to use a single card on all MBTA transit modes. In addition, we are adding new ways to pay, including through our new Charlie cards, a new Charlie mobile app, website, contactless credit and debit cards, and by phone. To speed up trip times, on-board cash payments will be eliminated. However, we are significantly expanding our off-board sales network to include a diversity of physical sales locations, specifically aimed at serving cash-dependent riders all across our system. The two main type of sales locations will be streetscape Fare Vending Machines (small machines as some bus stops) and retail locations, both of which will allow riders to use cash to purchase a CharlieCard or to refill their account before boarding the bus or train. Please see the attached document or visit [www.mbta.com/fares/fare-transformation/get-involved](http://www.mbta.com/fares/fare-transformation/get-involved) for more details.

Over the past year, the MBTA has been conducting an analysis to determine where to place these new sales locations to best accommodate the needs of the users who need them most. Now that we're done with that analysis, we'd like to share the results, including where we are proposing location in your municipality. Please visit [www.mbta.com/proposed-sales-network-map](http://www.mbta.com/proposed-sales-network-map) to see a map of where we are proposing sales locations. Please note that we recognize that installation of streetscape fare vending machines will require us to undergo a permitting process, and our installation and construction team will be separately reaching out to your city or town to begin that process.

Please let us know if you would like to schedule a meeting with our team to learn more about the sales network expansion and discuss the placement of the fare vending machines and retailers. We would also be happy to attend a public meeting organized for your residents, in which we would present about Fare Transformation and take their feedback on proposed sales locations.

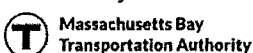
In addition, there will be three system-wide public meetings in late March where residents and city officials can learn more and provide input on the sales network. Please see the attached flyer for more information. Lastly, we also have an [online survey](#) in which riders can suggest new sales locations and give general feedback on our approach. If possible, we would greatly appreciate your help in disseminating this information to your residents.

Thank you for your time, and please do not hesitate to reach out with any questions or comments.

Best,

**Daniel Mueller**

Community Liaison



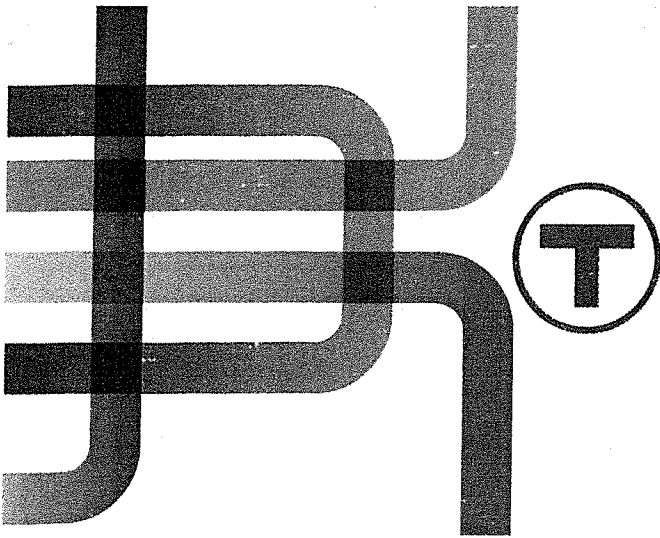
Ten Park Plaza

Boston, MA 02116  
[www.mbtta.com](http://www.mbtta.com)

**MOBILE:** 617.448.4374

---

This email/electronic message, including any attached files, is being sent by the MBTA. It is solely intended for the recipient(s) and may contain information that is proprietary, confidential, legally privileged, and/or exempt from disclosure pursuant to state and federal law. If you have received this message in error or are not the intended recipient(s), please notify the sender immediately by reply, and delete all copies of this email/electronic message and any attached files from your computer. If you are the intended recipient(s), you may use the information contained in this email/electronic message and any attached files only as authorized by the MBTA. Any unauthorized use, dissemination, or disclosure of this email/electronic message and/or its attached files is strictly prohibited.



# Charlie

## Fare Transformation

### Virtual Public Meetings: Proposed Sales Network

**Dates:**

Tuesday, March 23 at 6:00 pm  
Thursday, March 25 at 6:00 pm  
Tuesday, March 30 at 6:00pm

**Location:**

Virtual Public Meeting

**How to Participate:**

Visit the project webpage - [MBTA.com/fares/fare-transformation/get-involved](http://MBTA.com/fares/fare-transformation/get-involved)

**Project Team Email:**

[publicengagement@mbta.com](mailto:publicengagement@mbta.com)

**Event Description**

In the future, riders will be able to purchase their MBTA fares and passes online, via their smartphones, and with contactless credit/debit cards. We're also expanding acceptance of cash by building a larger, more robust network of retailers, in-station fare vending machines, and new streetscape fare vending machines at bus stops and Green Line stations across the network.

We've conducted a Point of Sale Distribution and Equity Analysis to identify where we should add new sales locations. Now, we need your help to make sure our analysis didn't miss any critical locations.

Join us to hear about our methodology for determining our proposed locations and share your feedback to help us make sure we're creating a network that works for you.

**How to Participate**

Instructions on how to join and participate will be posted on the project website under 'Upcoming Events' ahead of the meeting: [MBTA.com/fares/fare-transformation/get-involved](http://MBTA.com/fares/fare-transformation/get-involved)

**Accommodations**

These meetings are accessible to people with disabilities and those with limited English proficiency. Accessibility accommodations and language services will be provided free of charge, upon request, as available. Such services include documents in alternate formats, translated materials, assistive listening devices, and interpreters (including American Sign Language).

For accommodation or language assistance, please contact MassDOT's Chief Diversity and Civil Rights Officer by phone (857-368-8580), fax (857-368-0602), TTD/TTY (857-368-0603) or by email at [MASSDOT.CivilRights@dot.state.ma.us](mailto:MASSDOT.CivilRights@dot.state.ma.us)



**Massachusetts Department of Revenue Division of Local Services**

Geoffrey E. Snyder, Commissioner

Sean R. Cronin, Senior Deputy Commissioner of Local Services

Shawsheen Valley

3/17/2021

Re: EXCESS AND DEFICIENCY - Shawsheen Valley

Based upon the unaudited balance sheet submitted, I hereby certify that the amount of excess and deficiency or "E & D" as of July 1, 2020 for Shawsheen Valley is:

General Fund \$1,613,823.00

This certification is in accordance with the provisions of G. L. Chapter 71, §16B½, as amended. The unencumbered funds certified above in excess of five percent of the operating budget and budgeted capital costs for the succeeding fiscal year must be applied to reduce the current fiscal year's assessment. For your district, this excess amount equals \$0.00.

This certification letter will also be e-mailed to the school superintendent, the board of selectmen in each member town and the city council in each member city immediately upon approval, provided an e-mail address is reported in DLS' Local Officials Directory. Please forward to other officials that you deem appropriate.

Sincerely

*Mary Jane Handy*

Mary Jane Handy

Director of Accounts  
Massachusetts Department of Revenue



Dear colleagues:

On Monday, March 15<sup>th</sup> the Senior Center Committee held a meeting and I wanted to give the Board a brief update on our progress. Recently, the Town put out an RFQ for an Architectural Design Firm and after several weeks of reviewing the proposals individually, the committee narrowed the proposals down to four as a group. Also in attendance was our OPM, Dan Pallotta of P<sup>3</sup> (Project Planning Professionals). The committee will now hold public interviews for the final four candidates later this month. In no particular order the proposals are from:

1. BH&A
2. Catlin Architecture, PC
3. Dietz & Company
4. Caolo & Bieniek

We are in the process of reaching out to each of them and scheduling interviews. Our hope is to interview two of the candidates on March 31<sup>st</sup> and the other two candidates on April 1<sup>st</sup>. I will be sure to keep the Board apprised of any further developments.

Thank you,

Greg Bendel

**Glenn Brand, Ed.D.**  
Superintendent of Schools

**Christine Elliott**  
Assistant Superintendent for  
Curriculum & Staff Development

**Paul Ruggiero**  
Assistant Superintendent of  
Administration & Finance



WILMINGTON PUBLIC SCHOOLS  
161 Church Street | Wilmington, MA 01887  
Tel: (978) 694-6000 Fax: (978) 694-6005

**Alice Brown-LeGrand**  
Director of Student Support Services

**Andrea Stern Armstrong**  
Director of Human Resources

**Kenneth Lord**  
Director of Technology &  
Digital Learning

*A school and community partnership that provides an inclusive, respectful, and collaborative learning environment where all stakeholders are engaged in the development of the whole child.*

TO: Wilmington School Committee  
Wilmington Board of Selectmen

FROM: Jeff Hull, Town Manager  
Glenn Brand, Superintendent of Schools

DATE: March 24, 2021

RE: Update on Engagement with MSBA

---

On Wednesday, March 17<sup>th</sup> a Zoom session was conducted between representatives from the Massachusetts School Building Authority (MSBA) and the Town for purposes of updating on efforts to narrow the field of options to be considered for replacement or renovation of the six (6) elementary schools. In addition to our participation the following individuals were in the Zoom session:

Diane Sullivan, MSBA  
(Director of Program Management)

Katie DeCristofaro, MSBA  
(Capital Program Manager)

Jenn Bryson, School Committee Chair

Jonathan Eaton, Board of Selectmen Chair

George Hooper, Superintendent of Public Buildings

Paul Ruggiero, Assistant Superintendent of  
Administration & Finance

Representatives were advised about the three separate Zoom sessions conducted with the School Committee, the Finance Committee and the Board of Selectmen to gauge their opinions. The following points were presented to Ms. Sullivan and Ms. DeCristofaro:

- Consolidation of schools is desirable
- No interest in maintaining the existing six (6) elementary schools
- No interest in studying the construction of one PreK – 5 for the entire community
- No interest in studying the construction of one PreK – 3 school for the entire community
- No interest in studying the construction of one PreK (which it is understood would not be funded by MSBA)
- No interest in studying the construction of one PreK to 4 or multiple PreK to 4 schools leaving grade 5 as a standalone

---

**Notice of Non-Discrimination**

All educational and non-academic programs, activities and employment opportunities at Wilmington Public Schools are offered without regard to race, color, sex, religion, national origin, ethnicity, sexual orientation, gender identity, homelessness, age and/or disability, and any other class or characteristic protected by law.

**Glenn Brand, Ed.D.**  
Superintendent of Schools

**Christine Elliott**  
Assistant Superintendent for  
Curriculum & Staff Development

**Paul Ruggiero**  
Assistant Superintendent of  
Administration & Finance



WILMINGTON PUBLIC SCHOOLS  
161 Church Street | Wilmington, MA 01887  
Tel: (978) 694-6000 Fax: (978) 694-6005

**Alice Brown-LeGrand**  
Director of Student Support Services

**Andrea Stern Armstrong**  
Director of Human Resources

**Kenneth Lord**  
Director of Technology &  
Digital Learning

*A school and community partnership that provides an inclusive, respectful, and collaborative learning environment where all stakeholders are engaged in the development of the whole child.*


We confirmed again the goal of addressing the Wildwood Early Childhood Center in all options being considered if the Town is invited into the CORE program. Discussion took place about the prospect that the side of town served by the Wildwood, Woburn and North could have a new school first and that there would likely be a number of years before a similar school might be pursued for students served by the Boutwell, Shawsheen and West. Representatives from the Town indicated that there appeared to be general consensus that, given the age and condition of the Wildwood Early Childhood Center, it must be addressed first.

The MSBA representatives stated that they are completing their vetting of school district SOIs and will be meeting with their internal team before making their recommendations to the MSBA Board of Directors meeting, preliminarily scheduled for April 14, 2021.

They further noted that the FY2021 funding round will be opening very soon with projected decisions on projects in that funding round being made in November of 2021. The Town was encouraged to reapply if it is not invited into the FY2020 funding round, as the representatives acknowledge Wilmington has a strong need given the age of the six elementary schools we currently rely upon.

Finally, while it was not possible to garner any indication of the likelihood that the Town will be invited into the FY2020 funding round, the conversation was very positive and constructive. We firmly believe that, based upon this most recent discussion with the MSBA representatives, they understand the Town's high level of commitment for addressing our elementary schools and in particular the Wildwood Early Childhood Center.

  
Jeff Hull  
Town Manager

  
Glenn Brand  
Superintendent of Schools

cc. Finance Committee

Notice of Non-Discrimination

All educational and non-academic programs, activities and employment opportunities at Wilmington Public Schools are offered without regard to race, color, sex, religion, national origin, ethnicity, sexual orientation, gender identity, homelessness, age and/or disability, and any other class or characteristic protected by law.





# Wilmington, Massachusetts

INTER-DEPARTMENTAL COMMUNICATION

FROM THE TOWN MANAGER

March 19, 2021

TO: Board of Selectmen

RE: Massachusetts Department of Public Health Date for Briefing  
on Wilmington Childhood Cancer Study

Alicia Fraser, DSc, Director, Environmental Epidemiology Program, has invited Wilmington's legislative delegation, Health Director Shelly Newhouse, Board of Selectmen Chairman Jonathan Eaton and me to participate in a virtual meeting to receive information about the findings from the Wilmington Childhood Cancer Study. This session is scheduled for 3:00 p.m. on Tuesday, March 23, 2021 and will be hosted by Ms. Fraser. Families of the children who were subjects of the cancer study will receive a private briefing that same day at 10:00 a.m. The Department of Public Health is expected to make the findings public the following day.

The Massachusetts Department of Public Health's Bureau of Environmental Health Assessment responded to calls by Wilmington residents and the Wilmington Board of Health to initiate a cancer study in 1999. Cases of brain cancer, Hodgkin's disease, leukemia and non-Hodgkin's lymphoma were identified in the Kelly Hill neighborhood. Children diagnosed with cancer who were living in Wilmington between the years 1989 and 2000 were the focus of the study. Progress has been hampered over the years due to lack of state funding, staff turnover within the agency and mistakes made with respect to study protocols.

Jeffrey M. Hull  
Town Manager

cc: Shelly Newhouse, Health Director  
Dr. Glenn Brand, School Superintendent