## AGENDA FOR BOARD OF SELECTMEN MEETING – December 15, 2014

121 Glen Road, Wilmington

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1.	Roll Call:	Chairman O'CONNELL Selectman CHAMPOUX Selectman CIMAGLIA Selectman McCOY Selectman NEWHOUSE
2.	Transmitting of Treasury Warrant: #23, 23A, 24, 24A, 25 and 25A.	
3.	Approval of Minutes of:	
4.	Appointments:	
	7:00 - 7:10	Michael R. Begonis, Police Chief, and Scott C. Garrant, Chairman, Fourth of July Committee, re: Review of 2014 Fourth of July Celebration
	7:10 – 7:30	Coleen O'Brien, General Manager; Hamid Jaffari, Director of Engineering and Operations; Jane Parenteau, Integrated Resources Manager; and Brian Smith, Engineering Project Manager, Reading Municipal Light Department, re: Tree Trimming, LED Program and Organizational/Reliability Study
	7:30	Paul Alunni, Town Engineer, re: Kinder Morgan Pipeline Update
5.	Communications:	
Memorandum from Michael Begonis, Police Chief, re: Fourth of July Celeb		n from Michael Begonis, Police Chief, re: Fourth of July Celebration.
	Report from Paul Alunni, Town Engineer, re: Kinder Morgan Pipeline Update.	
	Letter from Sara Clark, Department Secretary, Massachusetts Department of	
	Telecommunications and Cable, re: License Expiration Notice.	
	Correspondence from Geoffrey Beckwith, Executive Director, Massachusetts Municipal  Association, re: Annual Town Report Contest.  Letter from Gerard D. Perry, Director of Accounts, Massachusetts Department of Revenue, re: Fiscal Year 2015 Tax Rate.	
	Correspondence from Jill Reddish, FiOS TV, re: Juce TV.	
	Correspondence from Kim S. Gainsboro, Chairman, Alcoholic Beverages Control Commission,	
	re: Compliance Issues During Holiday Season.	
6.	Board to Consider Approval of the 2015 Licenses for Alcoholic Beverages; Class I Garage;	
	Class II (	Garage; Entertainment and Common Victualer.

## 7. Public Comments

New Business – Committee Reports

Important Dates:

December 25 – Town Offices Closed January 1 – Town Offices Closed

January 4 – Harnden Tavern Open House – 2:00 p.m. to 4:00 p.m.

January 5 -

January 16 – Curbside Collection of Christmas Trees

 $\label{eq:January 12} \qquad - \quad Board\ of\ Selectmen - Town\ Hall - Room\ 9 - 7:00\ p.m.$