Beverly Dalton

From: Melville, Ryan (TRE) <rmelville@tre.state.ma.us>

Sent: Sunday, March 15, 2020 9:45 PM

To: Melville, Ryan (TRE)

Subject: [EXTERNAL] Advisory Banning On Premise Consumption of Alcohol Due to Covid 19

Attachments: Order of the Governor.pdf; Advisory banning on premises consumption Covid19.pdf

Please see the two attached documents relating to actions taken in response to the Covid 19 Virus.

ALCOHOLIC BEVERAGES CONTROL COMMISSION ADVISORY

On Sunday, March 15, 2020, Governor Charlie Baker issued an Order Prohibiting the Gathering of More Than 25 People and On-Premises Consumption of Food or Drink, barring all on-premises consumption of food and drink in Massachusetts in light of the COVID-19 pandemic. The text of the Governor's Order can be found HERE.

Effective beginning at 12:00 a.m. on Tuesday, March 17, 2020, all on-premises consumption licensees are prohibited from selling alcohol to the public until 11:59 p.m. on April 5, 2020. This includes restaurants, bars, hotels, general-on-premises, clubs, war veterans' clubs, continuing care retirement communities, pub-brewers (M.G.L. c. 138, §§ 12 and 19D), farmer-series pouring permits, and manufacturer's pouring permits (M.G.L. c. 138, §§ 19(b), 19B(n), 19C(n), and 19E(o)). These establishments are also prohibited from serving any food or drinks for on-premises consumption; only takeout and delivery of food is permitted.

Please note that this Advisory does not apply to licenses for off-premises consumption, including grocery stores, pharmacies, package stores, direct wine shippers, and farmer-series licensees (M.G.L. c. 138, §§ 15, 19B(g)(2), 19C(g)(7), 19E(g)(7), and 19F).

As always, all licensees must ensure that they comply with the laws of the Commonwealth of Massachusetts, and that sales of alcoholic beverages take place only as authorized by federal, state, and local law. All questions should be directed to Ralph Sacramone, RSacramone@tre.state.ma.us, 617-727-3040 ext 731.

-(Issued March 15, 2020)

Ryan Melville
Deputy Executive Director
Massachusetts Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3
Chelsea, MA 02150
Phone-1-857-453-2718
Fax-1-617-727-1258



Commonwealth of Massachusetts Alcoholic Beverages Control Commission 95 Fourth Street, Suite 3 Chelsea, Massachusetts 02150

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-(Issued March 15, 2020)

Telephone: (617) 727-3040 * Fax: (617) 727-1510 * www.mass.gov/abcc



Office of the Governor Commonwealth of Massachusetts State House • Boston, MA 02133 (617) 725-4000

KARYN E. POLITO
LIEUTENANT GOVERNOR

GOVERNOR

ORDER PROHIBITING GATHERINGS OF MORE THAN 25 PEOPLE AND ON-PREMISES CONSUMPTION OF FOOD OR DRINK

WHEREAS, on March 10, 2020, I, Charles D. Baker, Governor of the Commonwealth of Massachusetts, acting pursuant to the powers provided by Chapter 639 of the Acts of 1950 and Section 2A of Chapter 17 of the General Laws, declared that there now exists in the Commonwealth of Massachusetts a state of emergency due to the outbreak of the 2019 novel Coronavirus ("COVID-19");

WHEREAS, on March 11, 2020, the COVID-19 outbreak was characterized as a pandemic by the World Health Organization;

WHEREAS, the number of presumptive positive and confirmed cases of COVID-19 continues to rise in the Commonwealth. As of March 15, 2020, 164 cases of COVID-19 were reported by the Department of Public Health, with 10 of the 14 counties in the Commonwealth impacted;

WHEREAS, the Federal Centers for Disease Control and Prevention and the Massachusetts Department of Public Health recommend implementation of community mitigation strategies, including the cancellation of large events;

WHEREAS, the Department of Public Health is urging all residents of the Commonwealth to practice social distancing when outside of their homes; and

WHEREAS, sections 7, 8, and 8A of Chapter 639 of the Acts of 1950 authorize the Governor, during the effective period of a declared emergency, to exercise any and all authority over persons and property necessary or expedient for meeting a state of emergency, including but not limited to authority over public assemblages in order to protect the health and safety of persons;

NOW, THEREFORE, I hereby order the following:

Gatherings of over 25 people are prohibited throughout the Commonwealth. Gatherings subject to this Order include, without limitation, community, civic, public, leisure, faith-based events, sporting events with spectators, concerts, conventions, fundraisers, parades, fairs, festivals, and any similar event or activity that brings together 25 or more persons in a single room or single space at the same time in a venue such as an auditorium, stadium, arena, large conference room, meeting hall, theatre, gymnasium, fitness center, private club, or any other confined indoor or outdoor space.

Any restaurant, bar, or establishment that offers food or drink shall not permit onpremises consumption of food or drink; provided that such establishments may continue to offer food for take-out and by delivery provided that they follow the social distancing protocols set forth in Department of Public Health guidance.

This Order shall not apply to any municipal legislative body or to the General Court or to the judiciary.

The Commissioner of Public Health is directed to issue guidance, subject to my approval, to implement the terms of this Order. The Department of Public Health, along with any board of health or authorized agent pursuant to G.L. c. 111, §30, shall enforce this Order and if necessary may do so with the assistance of State or municipal police. Violation of the terms of this Order or the guidance issued by the Commissioner of Public Health may result in penalties pursuant to Section 8 of Chapter 631 of the Acts of 1950.

This Order is effective March 17, 2020 and shall remain in effect through April 5, 2020 unless further extended. On the effective date of this Order, the March 13, 2020 Order Prohibiting Gatherings of More than 250 People is hereby rescinded.

Given in Boston at 4.7 PM this 15th day of March, two thousand and twenty

CHARLES D. BAKER

GOVERNOR

Commonwealth of Massachusetts

Clarks DBow





TOWN OF WILMINGTON MA DEPT of INFORMATION TECHNOLOGY

Date: 03/26/20

To: Board of Selectmen

CC: Town Manager Jeffrey Hull

RE: RMLD Ransomware Incident

Board Members

Town Manager Jeff Hull had asked for me to follow up with Reading Municipal's IT Department to discuss their ransomware incident that occurred on Friday February 21 of this calendar year. I participated in a conference call with RMLD's IT personnel on Friday March 20th to discuss this matter and to get a better understanding of what took place.

While the intent of this memo is to provide the board with the details of what took place, I thank you for understanding that this communication will be limited to generalities.

RMLD's IT department first became aware of the incident when they began receiving calls that personnel were unable to access local files and local file shares on their network. The IT Department quickly recognized the signs of Ransomware. They began taking the recommended first steps when these types of events occur; physically disconnecting computers and servers from the network to isolate and minimize the scope of the infection.

The IT Department's next step was to make arrangements to bring in third party assistance. RMLD contacted the local FBI office. The FBI was unable to provide direct help but logged the incident. RMLD then hired a third-party company to consult on the matter, assist in making sure the systems they brought back online were clean of ransomware and to help identify how the breach took place.

While malware and ransomware can never be completely prevented, RMLD is taking steps to reduce their risks of having a future incident. These steps include enforcing stricter security measures for outside vendors, service accounts and cloud services, updating their incident response plan and reviewing their internal IT policies.

There were still some pieces of the third-party investigation taking place as of last week but RMLD was confident that no customer data was exposed or retrieved by the attackers.



121 GLEN ROAD WILMINGTON, MA 01887

THE OFFICE OF TOWN CLERK VOICE (978) 658-2030 FAX (978) 657-7564

Date: March 26, 2020

To: Jeffrey Hull

Town Manager

From: Tina Conway

Town Clerk

Subject: Impact of Postponement of Annual Town Election on Voter Registration Deadline

The Annual Town Election is currently scheduled for April 25, 2020, and in accordance with state law, the last day to register to vote is April 6, 2020, 20 days prior to the election.

Chapter 45 of the Acts of 2020, "An Act granting authority to postpone 2020 municipal elections in the Commonwealth and increase voting options in response to the declaration of emergency to respond to COVID-19," was passed by the State legislature and signed by the Governor on March 23, 2020, and took effect immediately.

Section 2 of the Act changes the voter registration deadline to be 10 days before the new election date. Thus, the deadline to register to vote will be 10 days prior to the new election date when it is chosen. The date will be advertised, and the Office of Town Clerk will remain open until 8:00 p.m. on that day.

AGREEMENT BETWEEN THE METROPOLITAN AREA PLANNING COUNCIL AND THE CITY/TOWN LISTED BELOW FOR THE DISBURSEMENT AND USE OF EMERGENCY COVID-19 FUNDING

Pursuant to the terms established by Order of the Governor of Massachusetts, on or about March 19, 2020, by and through the Commonwealth of Massachusetts, Department of Public Health ("DPH"), the Metropolitan Area Planning Council ("MAPC") has been selected as one of the Local Health Crisis Response affiliates to disperse state funds in order to assist Cities and Towns ("City/Town") in their efforts to combat the spread and effect of COVID-19

Under its terms, MAPC will disburse a single payment of \$5000 to the Town of Wilmington for its use in responding to the COVID-19 outbreak. This will be done via check as soon as possible after the execution of this Agreement and pending the receipt of funds to MAPC from DPH.

The Town can use this funding to cover expenditures already incurred in its response to COVID-19, and/or for anticipated expenses in response to COVID-19, for the following purposes, as determined by DPH.

- Surveillance and case identification (including, but not limited to, public health epidemiological investigation activities such as contact follow-up);
- Monitoring of travelers;
- Data management;
- Isolation and quarantine (including, but not limited to, housing; wrap-around services; security; environmental control, clean-up and waste management; and behavioral health services);
- Surge staffing, including costs to cover overtime and backfill for Town employees or contractors;
- · Risk communications support; and
- Public health coordination with healthcare systems.

The Town is wholly responsible for documenting the use of said funds and keeping accurate and detailed records as to how the funding is deployed. The Town is also wholly responsible for reporting on the use of said funds to any authorized party seeking such information and holds MAPC harmless from any such obligations. MAPC can at any time seek information on the use of said funding from the Town but MAPC is not responsible for the accuracy or completeness of the records it obtains.

In accordance with the Order of the Governor of Massachusetts, it is anticipated that further emergency funds will be distributed by the Commonwealth through MAPC to Cities and Towns. Any additional disbursement shall be governed by separate agreements.

This letter constitutes the entire agreement between MAPC and the Town of Wilmington. Any and all amendments to these terms shall only be effective upon the written agreement of MAPC and the Town.

This Agreement is hereby signed and dated by the Chief Executive Officer of MAPC and a binding authority of the City/Town.

Binding Authority
Town of Wilmington

Date signed: 3/33/20

Marc Draiser

03/20/20

an Ollan

MARC



20 MAR 22 PM 12: 08

March 19, 2020

TOWN OF WILMINGTON, MASS

Board of Selectmen Town of Wilmington 121 Glen Road Wilmington, MA 01887

Re: Xfinity TV - Postponement of Cartoon Network Moving to Digital Preferred Tier

Dear Chairman and Members of the Board:

We are committed to keeping you and our customers informed about changes to Xfinity TV services. Given recent events impacting our customers and our community, the scheduled move of Cartoon Network to the Digital Preferred Tier on May 5, 2020 has been deferred. We will notify you and our customers further before making any changes to Cartoon Network.

If you have any questions, please feel free to contact me at Catherine_Maloney@cable.comcast.com or 781-769-5986.

Very truly yours,

Catherine Maloney

Catherine Maloney, Sr. Manager Government Affairs



Massachusetts State Lottery Commission

DEBORAH B. GOLDBERG Treasurer and Receiver General

March 12, 2020

Wilmington Board of Selectmen 121 Glen Road Wilmington, MA 01887

Dear Sir/Madam:

Executive Director

AECOD - TOWN MANAGER

OWN OF TOWN MASS

MICHAEL R. SWEENEY

In accordance with Massachusetts General Laws, chapter 10, section 27A, (as amended on 5/20/96), you are hereby notified that an application for a KENO license has been received by the Massachusetts State Lottery Commission, (MSLC) from:

GOLDEN GINGER RESTAURANT 225 MAIN STREET WILMINGTON, MA 01887

If the city/town objects to the issuance of the KENO license, it must claim its right to a Hearing before the MSLC within twenty-one (21) days of receipt of this notice.

In accordance with section 27A(b), the objection of the city/town must be "as a result of an official action" taken by said city or town regarding the KENO applicant. In order to be fair and apply the same criteria to all cities, towns, and applicants, the MSLC defines an "official action" to be one in which the applicant appeared, or was given the opportunity to appear, before the licensing authority to discuss the issue at the local level in an open hearing or meeting prior to the Hearing at the MSLC.

Please address your written objection to, Gregory Polin, General Counsel, Legal Department, Massachusetts State Lottery Commission, 150 Mt. Vernon St., Dorchester, MA 02125

Very truly yours,

MSLC Licensing Department

USPS Certified Article Number: 7019 0700 0000 7913 5672 100467 - GOLDEN GINGER RESTAURANT