# Office of the Governor COMMONWEALTH OF MASSACHUSETTS STATE HOUSE • BOSTON, MA 02133 (617) 725-4000 our som en le ment ett fatt om trotte om en genom plant for Den 1991 og som en est of fatt om dien gallen for ett og



**CHARLES D. BAKER GOVERNOR** 

KARYN E. POLITO LIEUTENANT GOVERNOR

November 9, 2018

Jeffrey Hull, Town Manager 21 Glen Road Wilmington, MA 01887

Dear Town Manager Hull:

I am writing to congratulate the Town of Wilmington on having completed the best practices chosen as part of your Community Compact, which we signed together on September 29, 2017. Fostering a strong partnership with our municipalities continues to be a top priority for the Baker-Polito Administration, and it is exciting to have the Community Compact program available for our partners in local government. As you know, Community Compacts create clear mutual standards, expectations, and accountability for both the state and municipalities as together we seek to create better government for our citizens.

I want to applaud the Town for choosing and finalizing the Long Range Financial Planning and Review Financial Management Structure best practices. With assistance from two Community Compact grants, Wilmington was able to complete these best practices and make improvements in these key areas.

The Governor and I appreciate Wilmington participating in the Community Compact initiative and we look forward to partnering with you again in future rounds of the Compact program.

ncefely.

Karyn E. Polito

Lieutenant Governor

cc: Sean Cronin, Senior Deputy Commissioner of Local Services

ALCO - FOWN MANAGEN



#### CHARLES D. BAKER GOVERNOR

KARYN E. POLITO LIEUTENANT GOVERNOR

# COMMONWEALTH OF MASSACHUSETTS

Office of Consumer Affairs and Business Regulation 501 Boylston Street, Suite 5100, Boston, MA 02116 (617) 973-8700 FAX (617) 973-8799 www.mass.gov/consumer JAY ASH SECRETARY OF HOUSING AND ECONOMIC DEVELOPMENT

> JOHN C. CHAPMAN UNDERSECRETARY

November 9, 2018

Board of Selectmen Town Hall 121 Glen Road, Room 11 Wilmington, MA 01887

RE: Recent Audit of Dealerships

Dear Licensing Authority:

18 NOV 19 AM 10: 11

HARRY HOWN MARKER

The Office of Consumer Affairs and Business Regulation (OCABR) recently conducted an audit of dealerships throughout the state to assess compliance with Massachusetts law pertaining to Lemon Law stickers.

As you are aware, car dealers are required to affix yellow "Lemon Law" notices on the windows of new vehicles displayed for sale, and in the case of used vehicles displayed for sale, to affix yellow "Used Vehicle Warranty Law" notices on the windows or dashboards. These requirements are set forth in Massachusetts General Laws, Chapter 90, § 7N ½ and 7N ¼, and its corresponding regulation, 201 CMR 11.00.

We have included the results of the dealerships which were audited in your municipality. For any dealership that had less than 100% compliance, we ask that you, as the licensing authority, take appropriate action to protect your local consumers and mandate the dealership's compliance with this law.

			· · · · · · · · · · · · · · · · · · ·
Cornerstone Mitsubishi	580 Main Street	Wilmington	100%

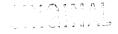
Thank you for your attention to this important matter. You can view the full audit report at <a href="https://www.mass.gov/service-details/lemon-law-audits">https://www.mass.gov/service-details/lemon-law-audits</a>. If you have any questions, kindly contact Lisa Weber, the Lemon Law Program Coordinator at lisa.weber@mass.gov or 617-973-8733.

Sincerely,

Joanne F. Campo

Deputy General Counsel

Warret Comp



# **CLARK HILL**

John D. Heffner T 202.572.8679 F 202.572.8690 Email: jheffner@ClarkHill.com Clark Hill 1001 Pennsylvania Avenue NW Suite 1300 Washington, DC 20004 T 202.772.0909 F 202.772.0919

clarkhill.com

November 13, 2018

246789

#### BY COURIER

Ms. Cynthia T. Brown Chief of Administration Surface Transportation Board 395 E Street, S.W. Washington, D.C. 20423-0001 ENTERED
Office of Proceedings
November 14, 2018
Part of
Public Record

RE:

FD 34797 Sub. No. 1, New England Transrail, LLC d/b/a Wilmington & Woburn Railway-Construction, Acquisition, and Operation Exemption-In Wilmington and Woburn, Mass.

Dear Ms. Brown:

In keeping with the Board's order issued on November 2, 2018, I am filing and original and 10 copies of a new Petition for Substitution of Parties. Please date stamp and return to me one copy of this Petition.

Sincerely yours,

**CLARK HILL** 

John D. Heffner Senior Counsel

**Enclosures** 

Cc: Service list



# BEFORE THE SURFACE TRANSPORTATION BOARD

#### FD 34797 Sub-No. 1

# NEW ENGLAND TRANSRAIL, LLC, d/b/a WILMINGTON & WOBURN TERMINAL RAILWAY —CONSTRUCTION, ACQUISITION AND OPERATION EXEMPTION— IN WILMINGTON AND WOBURN, MASS.

#### PETITION FOR SUBSTITUTION OF PARTIES

Respectfully submitted,

John D. Heffner Clark Hill PLC 1001 Pennsylvania Ave., N.W. Suite 1300 South Washington, D.C. 20004 202-572-8679

Counsel for both New England Transrail, LLC d/b/a Wilmington & Woburn Terminal Railway and Wilmington Woburn Intermodal, LLC

November 13, 2018



# BEFORE THE SURFACE TRANSPORTATION BOARD



#### FD 34797 Sub-No. 1

NEW ENGLAND TRANSRAIL, LLC, d/b/a
WILMINGTON & WOBURN TERMINAL RAILWAY
—CONSTRUCTION, ACQUISITION AND OPERATION EXEMPTION—
IN WILMINGTON AND WOBURN, MASS.

#### PETITION FOR SUBSTITUTION OF PARTIES

Pursuant to 49 CFR§1117.1, New England Transrail, LLC ("NET") and Wilmington Woburn Intermodal, LLC ("WWI") file this Petition for Substitution of Parties.

As background, NET originally filed a petition for exemption with the Surface Transportation Board (Board) pursuant to 49 U.S.C. §§ 10502 and 10901 in Docket No. FD 34797 (Sub-No. 1) on June 24, 2016, seeking approval to acquire, construct, and operate various rail lines and construct and operate transloading facilities in the towns of Wilmington and Woburn, Massachusetts.

NET proposed to acquire 5,727 feet of existing track, to rehabilitate or construct a combined 10,838 feet of track, and to operate as a rail carrier over the total 16,565 feet of track on and adjacent to property owned by the Olin Corporation at 51 Eames Street in Wilmington. On November 2, 2017, the Board's Office of Environmental Assessment issued a Notice of Availability of Final Scope of Study

for the Environmental Impact Statement (EIS) concluding that this project has the potential to result in significant environmental impacts and that the preparation of an EIS is appropriate pursuant to the National Environmental Policy Act of 1969 (NEPA), as amended (42 U.S.C. §§ 4321 et seq.).

Subsequent to the issuance of that Notice, NET obtained new financing from a Boston-based real estate development company, GFI Partners ("GFI"). GFI and NET have entered into an Operating Agreement that establishes a new entity, Wilmington Woburn Intermodal, LLC ("WWI"), that will own and operate the facilities that were to be constructed and acquired by NET. Under that new arrangement, NET and an entity established by GFI, Eames Street Member, LLC ("Eames"), will each own 50% of WWI. While GFI will provide financing through Eames, both parties will share in the management. Neither GFI nor Eames owns any other railroads or entities subject to the jurisdiction of the Board.

Pursuant to 49 CFR §1117.1, Eames and NET filed a Petition for Substitution on July 13, 2018, asking the Board to substitute WWI as the Petitioner in FD 34797 Sub. No.1. Eames and NET represented that this substitution would not result in any substantive change to their proposal or any of the transportation or environmental issues associated with this docket. The only change would be to insert the entity providing the financing for this project into the ownership of the owning and operating entity.

On October 2, 2018, the Board issued a decision denying without prejudice NET's petition on the grounds that WWI did not consent to or join in NET's petition. That same day, Robert W. Jones and Steven Goodman, acting in their capacity as mangers of WWI, submitted a letter on behalf of GFI Partners stating that "GFI as the entity that established Eames acting on behalf of WWI consents to and joins in the petition by NET." The letter asked the Board to issue a new decision authorizing this substitution.

Subsequently, on November 2, the Board issued a second decision denying NET's and WWI's request on the grounds that there is no longer a petition to substitute pending before the agency. The Board declined to grant the requested relief asserting that it was unclear whether Messrs. Jones and Goodman are authorized to represent WWI.

Accordingly and in response to the November 2 decision, NET and WWI submit this curative petition. Pursuant to the Board's direction, Mr. Jones and Mr. Goodman state unequivocally that WWI consents to the substitution of parties and that they are authorized to speak for WWI. A signed letter of consent from each of them to that effect is attached to this petition.

Approving this substitution will be consistent with Board decisions in similar proceedings. *Cf.*, *Montreal*, *Maine & Atlantic Railway*, *LLC-Acquisition and Operation Exemption*, et al, FD 34110 (STB served Dec. 17, 2012).

Respectfully submitted,

John D. Heffner Clark Hill PLC 1001 Pennsylvania Ave., N.W. Suite 1300 South Washington, D.C. 20004 202-572-8679

Counsel for both New England Transrail, LLC d/b/a Wilmington & Woburn Terminal Railway and Wilmington Woburn Intermodal, LLC

November 13, 2018

# WILMINGTON WOBURN INTERMODAL, LLC

### 

46 Grand Cove, Edgewater, NJ 07020-7245

(201) 840-0766
Fax (201) 840-0887
e-mail: rklempner@verizon.net

November 7, 2018

Cynthia T. Brown Chief, Section of Administration Office of Proceedings Surface Transportation Board 395 E Street, S.W. Washington, D.C. 20423

RE: FD 34797 Sub. No. 1, New England Transrail, LLC d/b/a Wilmington & Woburn Railway-Construction, Acquisition, and Operation Exemption-In Wilmington and Woburn, Mass.

Consent letter

Dear Ms. Brown:

In accordance with the Board's decision served in the above-captioned proceeding on November 2, 2018, I am writing to provide as a representative of Wilmington Woburn Intermodal ("WWI") its consent to the substitution of WWI for New England Transrail, LLC d/b/a Wilmington & Woburn Railway as Petitioner. Moreover, I confirm that I am authorized to speak for WWI.

Respectfully submitted,

Ronald A. Klempner

November 7, 2018

Cynthia T. Brown Chief, Section of Administration Office of Proceedings Surface Transportation Board 395 E Street, S.W. Washington, D.C. 20423

RE: FD 34797 Sub. No. 1, New England Transrail, LLC

d/b/a Wilmington & Woburn Railway-Construction, Acquisition, and Operation

Exemption-In Wilmington and Woburn, Mass.

**Consent letter** 

Dear Ms. Brown:

In accordance with the Board's decision served in the above-captioned proceeding on November 2, 2018, I am writing to provide as a representative of Wilmington Woburn Intermodal ("WWI") its consent to the substitution of WWI for New England Transrail, LLC d/b/a Wilmington & Woburn Railway as Petitioner. Moreover, I confirm that I am authorized to speak for WWI.

Respectfully submitted,

Steven bodman

## CERTIFICATE OF SERVICE

I, hereby certify that on the 14th day of November, a copy of the foregoing "Petition for Substitution of Parties" was sent by U.S. Mail to the following Parties of Record:

Steven C. Armbrust CSX Transportation, Inc. 500 Water Street, J150 Jacksonville, FL 32202

Kathleen M. Barry Wilmington-Woburn Collaborative 14 Powder House Circle Wilmington, MA 02210

Daniel R. Deutsch Principal and Managing Attorney Brooks & DeRensis, P.C. 111 Devonshire Street, Suite 800 Boston, MA 02109

Linda Raymond Woburn Neighborhood Association, Inc. 10 North Maple Street Woburn, MA 01801

Curtis M. Richards Olin Corporation 3855 North Ocoee Street, Suite 200 Cleveland, TN 37312

Martha K. Stevenson Wilmington Environmental Restoration Committee 7 Chandler Road Wilmington, MA 01887 Laura Swain Commonwealth of Massachusetts Department of Environmental Protection One Winter Street Boston, MA 02108

William Walsh-Rogalski (Mail Code ORA 17-1) Office of Environmental Review, U.S. EPA Region 1 5 Post Office Square, Suite 100 Boston, MA 02109-3912

John D. Heffner

Dated: November 14, 2018



#### 121 GLEN ROAD WILMINGTON, MA 01887

OFFICE OF THE TOWN ACCOUNTANT

VOICE (978) 694-2029 FAX (978) 658-3334 EMAIL mmorris@wilmingtonma.gov

November 21, 2018

To:

Board of Selectmen

Re:

Free Cash Certification

The Department of Revenue has notified the town that Free Cash has been certified in the amount of \$23,608,625.

As I have explained in the past, Free Cash is a community's unrestricted available funds that may be used as a funding source for appropriations. To appropriate free cash the balance must be positive and the amount must be certified by the Department of Revenue. Free Cash is generated when operating results are favorable. Operating results compare actual revenue collections to actual expenditures for the past fiscal year. In addition some liabilities will further reduce the amount certified. The amount certified is exclusive of any appropriated funds.

Free Cash allows communities to address financial problems, supplement budgets and to take advantage of opportunities as they arise. In recent years the town has taken advantage of Free Cash to purchase land, fund capital outlay, further fund the Capital Stabilization Fund and to address liabilities such as OPEB and retirement.

On the attached form titled "Free Cash Calculation" the total of the Unreserved Undesignated Fund balance is adjusted for receivables that result in a net effect of zero. The amount of reimbursement due from the MSBA for the High School is deducted for \$1,172,109. The amount is also reduced for prepaid tax bills and deferred property taxes in the amount of \$47,275. In addition reductions are made for accounts which are in a deficit position at year end and funds were not received in the first two months to reduce the deficit. These items totaled \$55,263. Some of these deficits have been addressed, I expect that most of the deficit accounts listed will not be in a deficit by the end of the current fiscal year.

I will be available to answer any questions you may have.

Michael Morris
Town Accountant

SUBMITTED BY PHONE	Mike Morris 978-694-2029	CITY/TOWN		Wilmington
FIELD REP	Bobbi Colburn	DATE RECE	ISSION COMPLETE	10/03/18 11/13/18
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		FREE CASH CA	LCULATION	
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UNRESERVED UNDESIGNATED FUND BALANCE			28,102,39	
<u>ESS:</u> PERSONAL PRO	PERTY TAXES RECE	IVABLE		606,975
REAL ESTATE TA	XES RECEIVABLE			986,477
OTHER RECEIVA	BLE, OVERDRAWN A	ACCOUNTS DEFICE	TS	
Due to taxpayer		275	-	
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Hwy safety traffic		069		
Bulletproof vests		402		
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Title IV 309-1575		649	_	
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WHS project	1,172,		-	
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				23,608,625 FREE CASH, JULY 1, 201
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EVIEWED BY:	Ropi	oi Colburn	PLEASE SEE CERT	TFICATION LETTER
TE:		11/15/18		ACCOUNTS APPROVAL

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DATE
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                                                                                231,474.00
                                                        March 31, 1983 $
                                                                                222,959.00
                                                           July 1, 1983 $
                                                                                668,810.00
                                                                                800,219.00
                                                           July 1, 1984 $
                                                           July 1, 1985 $
                                                                                459,325.00
                                                           July 1, 1986 $
                                                                                577,953.00
                                                                                446,990.00
                                                        March 31, 1987 $
Enterprise Sgt *941,800
Cap Stable 3,000,000
Water line Rt 93 850,000
Pricher Dr. 150,000
                                                           July 1, 1987 $
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                                                           July 1, 1988 $
                                                                                450,697.00
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                                                           July 1, 2003 $
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                                                                              3,536,573.00
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                                                                              6,684,088.00
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                                                                            14,190,939.00
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                                                                            14,482,657.00
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                                                                            15,561,932.00
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                                                                            18,299,491.00
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                                                           July 1, 2017 $
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16,676,224
                                                   Net
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To \$-0- WS of 7/1/18



## TOWN OF WILMINGTON

MASSACHUSETTS

#### POLICE DEPARTMENT

One Adelaide Street Wilmington, MA 01887



978-658-5071 FAX 978-658-0035

To: Jeffery M. Hull, Town Manager

From: Michael R. Begonis, Chief of Police

Re: Santa Parade

Date: November 9, 2018

Sir:

ORUN 13 FR 1.13

The Wilmington Police and Fire departments will be holding the annual "Santa Parade" event on Sunday December 9, 2018, between the hours of 8:00 am and 4:00 pm. This event allows Santa and Mrs. Claus to visit youngsters in various neighborhoods throughout town. During the event, families can visit with Mr. and Mrs. Claus, donate a gift to the Fire Department's Toys for Wilmington Children, give food items to our local food pantry, and to write a letter to our service members. This year, we will be sending the cards and letters collected to the VA Hospital in Bedford.

The parade will travel throughout Wilmington to designated locations making planned stops at various town buildings like the Town Hall, selected school parking lots and several neighborhoods along the way. A detailed plan with locations and the time of the visits will be posted proper to December 9<sup>th</sup>. We have also made considerations in regards to our route for the pending road race. The Police and Fire Departments request your permission to stage at various town properties along the route. A preliminary plan is attached for your review but we anticipate the finalized plan for the locations of stops and times to be posted throughout town and on web and social media sites well in advance of the event. There is no rain/snow date for this event but weather may dictate last minute adjustments to the routes and locations.

We have contacted the Superintendent of Schools, Dr. Glenn Brand, and copied him on this correspondence.

Respectfully submitted,

Michael R. Begonis Chief of Police

CC: Dr. Glenn Brand, Superintendent of Schools Enclosure

## **SANTA CLAUS IS COMING TO TOWN!!!!**

On Sunday, December 9<sup>th</sup>, Santa and his helpers will be traveling through Wilmington and making some stops!

Mr. and Mrs. Claus will be stopping at the following locations:

10:20 AM- Shawsheen School

11:40 PM- Town Hall

01:00 PM- Woburn Street School

02:40 PM- North Intermediate School

Santa and his volunteers will be staying for 30 minutes at each stop. At these stops, children will be able to visit with Mr. and Mrs. Claus and take photos! Santa's helpers will be collecting toys For Wilmington children, food for the Wilmington Food Pantry and collecting letters for the troops. A table will be set up at each stop to provide people the opportunity to write letters to the troops. Public Safety and Public Works vehicles will be available for tours and to have your kids take photos with.

In between scheduled stops, Santa will be traveling through the following neighborhoods:

**8:00 AM-10:20 AM:** Deming Way, Marion St, Chestnut St (Apple tree to Woburn Line), Towpath, Apple Tree, Woburn St (Eames to West) West St (Lowell to Woburn) Lowell St, Parker, Adams, Middlesex (Adams to Clark), Wilmington Plaza, Canal/Burt rd/Harris neighborhood, Forest, Boutwell (Aldrich to Carter) Apache, Aldrich Rd

**10:50 AM-11:40 AM:** Grace Dr, Harold Ave, Reed St, Pouliot Place, Nichols St, Fairmedow Rd, Russel Rd, New Hampshire St, Moore St, Manning Rd, Lake St (Shawsheen Ave to Grove Ave), Grove Ave, Mass Ave

**12:10 PM-01:00 PM**: Brattle St, Garden Ave, St, Paul, Cary St, King St, Broad St, Seneca and Tacoma, Glen Rd, Glendale Cir, Lawrence St, Oakdale Rd, Judith, CedarCrest, Pinewood Rd, North St, Dadant Dr, Marcia Rd, Linda Rd, High St.

**1:40 PM-2:40 PM**: Hathaway Rd, Chapman Ave, Sheridan Rd Gunderson Rd, Evans Dr, Draper Dr, Marie Dr, Park St, Gowing Rd, Marcus Rd, Freeport Dr, Heather Dr, Lucaya Cir, Woburn St (Park St to Concord St) Middlesex Ave (Federal Hill to North Intermediate)

**3:10 PM -Finish:** Avalon Dr (Square Section), Fiorenza Dr, Ashwood Ave, Arlene Ave/ Ella Ave/Dorothy neighborhood, Evergreen Dr, Salem St Cunningham St, Faulkner Ave to Station

THESE NEIGHBORHOODS AND THE TIMES FOR THESE NEIGHBORHOODS ARE NOT SET IN STONE!!! Some neighborhoods may be cut due to delays in order for Santa to get to a stop on time. We will try to keep to schedule.

Please stay tuned to the Wilmington MA Santa Parade on December 9th for live updates on Santa's location and where he will be going to next:

https://www.facebook.com/Wilmington-Ma-Santa-Parade-565746823617473/