OFFICE USE:	SPR#	-

APPLICATION FOR SITE PLAN REVIEW TOWN OF WILMINGTON, MASSACHUSETTS

The undersigned hereby submits the attached site plan and supporting documents for site plan review under Section 6.5. of the Zoning Bylaw and the Rules and Regulations adopted thereunder.

Applicant:	Owner:
Address:	Address:
Telephone: () Business:	Telephone: ()
Project Location (Address):	
Assessor's Map(s)	Parcel(s)
	R-20 [] R-60 [] GB [] GI []
Groundwater Protection District Yes []	No []
Proposed Principal Use: (3) (From Table 1, Wilmington Zoning Bylaw)	
Brief description of project:	

Dimensional Characteristics: (From Table 2, Wilmington Zoning Bylaw)

	Required	Existing	Proposed
Min. Lot Area, sq. ft.			
Min. Lot Frontage, ft.			
Min. Lot Width, ft.			
Min. Front Yard, ft.			
Min Side & Rear Yard, ft			
Min. Open Space, %			
Max. Bldg. Cover, %			
Bldg. Area, sq. ft.			
Max. Height, ft.			
Max. Height, stories			

PARKING COMPUTATIONS (Sec. 6.4.1.1):

Schedule of Uses		Criteria	Unit of	Spaces	Number
			Measure	Required	Provided
a.	Dwelling	2/unit			
b.	Hotel, Motel or Lodging House	1.25/bedroom			
C.	Education	1/staff position			
		1/5 auditorium cap			
		1/student (anticipated)			
d.	Hospital & Nursing Home	1/two beds			
e.	Retail & Service Business	1/250 s.f. gross floor area			
f.	Business & Professional Office	1/300 s.f. gross			
		CBD 1/500			
g.	Industrial Use	1/800 s.f. gross floor area			
h.	Permanent Storage Facility	1/1000 s.f. gross			
i.	Restaurant, Place of Worship or	1/3 seats or 36" of			
	other place of Assembly	counter			
j.	Auto Service Station	3/service bay			
		1/employee max. shift			
	·	TOTAL			

SUMMARY OF VEHICLE S	STALLS:		
	Standard		<u> </u>
	Small Car		
	Handicapped		
	TOTAL		
LANDSCAPING WITHIN P	PARKING AREA:		
	Parking Area		square feet
	Landscaped		square feet
			%
LOADING AREA REQUIRE	ED Yes []	No []	
	submittal of this application as and monitor site construction		d agents of the Planning
Signature of applicant:			
Signature of owner:			
Signature of Engineer/ Land Surveyor:			
	(Туре	ed/Printed)	
Address:			
Telephone:			
Date received by the Plann	ning & Conservation Departr	ment:	